

FORMING OF CHRIST WITHIN US
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1. ...what a marvelous, exalted, glorious thing it is that God would dare to come down in humanity and within us. Isn't it marvelous that we can carry the seeds and have God living in us? The Lord living in us. He says so. And He says, "Hail thou.....God is going to come down by the power of His Son to dwell in you. And you are to give birth to Him. You are to give birth. This is the seed." Now. When she saw him she was troubled. Well, why wouldn't anyone be? It's amazing. "...and his saying. And casting her mind what manner of salutation this could be." How could such a marvel and miracle such as that be possible? Dwell in human flesh? "And the angel said unto her, 'Fear not. Fear not.'" How many go back now to the first, original fear business in the garden? How many get it or don't you? "I was afraid." Hook it up in that first creation, the first time God wanted to come into humanity and move, and there was failure, and Adam said, "I was afraid." How many see FEAR is the DISORGANIZING ELEMENT. Everytime FEAR can be tucked in, it always DESTROYS. It is DESTROYING. LOVE is CREATING. Perfect LOVE casteth out fear. They are antagonistic. But God always has the triumph. He's always the Victor. Perfect love...why? Because it is CREATIVE. It's releasing. Free. It casteth out this strange thing called FEAR. And so it's only a normal thing that that old shadow from even the Garden of Eden would have to come and make a little pass, like a shadow over them of fear. She casted it about in her mind; it fairly frightened her because she thought, "What is all this about? How can this thing be? How can it be?" And the angel said unto her, "Fear not. Now don't be afraid, for thou hast found favor with God." That is, GRACE. Favor with God. "And behold, thou shalt conceive in thy womb and bring forth a Son, and shall call His name Jesus." Now, this is the buildup. He knows that she's in this quandry, and yet he just persists in heaping on the magnificence of what this is going to be. He doesn't say, "Now don't be afraid. Now, sit here and I'll do that..." No. He says, "Dismiss fear. Now get that out. I don't expect you to understand all of this. I don't expect you to," he says. "But listen to it. He shall be great and shall be called the Son of the Highest, and the Lord God shall give unto Him the throne of His father David, and He shall reign over the house of Jacob forever, and of His kingdom there shall be no end." That is a kingdom experience that projects itself with no end. It's lifted from the mundane idea of a "David kingdom," up into a kingdom that projects itself on through the ETERNAL AGES. He gives the elevation with it. Well, naturally. "Then said Mary unto the angel, 'How shall this be seeing that I know not a man?'" Isn't that OUR reaction? Exactly. How many have had that very feeling when God shows you something beautiful, and wonderful, and tremendous that He wants to do, and we FALL BACK UPON OUR LIMITATIONS. And we say, "Well, Lord... that...oh...Lord..." "I know not a man," that is, she putting it on the level of the HUMAN, of nature. Because that's the only way that she could ever think of a thing like this ever coming about. "Why," she says, "People don't just have babies like that! No, no! I'm not married." In another translation it is, "I am not married. How could it be?" I like her humility. She's so sweet and beautiful. "'How shall this be?' And the angel answered and said unto her,..."

2. Now, this is where I want to get in. (gap) That's an interesting field. We get into it in theology and our studying. We thrash that out from all the angles, and all the scholars have different ideas about it. What he left, we call it...what is the name that we call it? KINOSIS. KINOSIS. And great doctrinal discussions and arguments about it. Well when it's all done, all that it is is that HE BECAME FLESH! Well then START there! But it's kind of fantastic. It tickles the pride in men sometimes, you know, "to be scholarly! And profound!" It's ridiculous when you get on the other side of it. You get on the other side with Him and you know it looks ridiculous. But he does tell her HOW it's going to happen, how this is going to be done. It's going to be God doing it. "And the angel answered and said unto her, 'The Holy Ghost shall come upon thee, and the power of the Highest shall OVERSHADOW thee.'" Now, we'll stop there, and I want you to look that up. Look it up and then...there, the IMPOSSIBLE. Remember, with Paul's THORN, God didn't expect anything from him to do the thing. But He says, "I will OVERSHADOW you." In Greek, it's, "I will pitch a tabernacle over you of MY GRACE. It will be of GRACE. I'm not expecting you, Paul, to do anything about it.

But you come in under My tabernacle of GRACE, the power," get your word power, "the POWER OF THE ALMIGHTY shall TABERNACLE OVER YOU, and it shall come to pass." We have three pictures of that in the NT. This is your third. How is it going to happen? It is the POWER of the ALMIGHTY GOD OVERSHADOWING her. Pitch a tent over her. Now all she has to do is to ABIDE UNDER THAT SHADOW and ask no questions. But you see, this is the hard part. "And the angel said, 'And the Holy Ghost shall come upon her and the power of the Highest shall OVERSHADOW thee. Therefore also, that Holy thing which shall be born in thee shall be called THE SON OF GOD.'" And that's right. But why not do this in the glorious LIGHT? "Mary, how shall this be done? Well, there will be such a display of the light of God! And such a glorious, beautiful, wonderful experience you'll have of being lifted into the third heaven!..." Oh, not at all. How many see the word, "SHADOW?" That's the hard part, isn't it? That's the hard part. We all want it to take place where we can see it and understand it. You don't explain anything to anybody. God is so good He just shines like that and He says, "See? Everybody SEE!" No, He didn't. He said, "Now you come with Me, and get under My shadow, and I can work a miracle. But it isn't a miracle that's displayed in public, not analysed, not understood in public at all. It's a miracle that's wrought in SHADOW." Well, now, we don't like SHADOW. But face it, we do not like SHADOWS. But you know, the most beautiful, sweetest things He can do to us, He often does in the SHADOW. I know He does. It's never in LIGHT. It's in a shadow, and you can't explain any of it. He doesn't want it explained. Do you get me or don't you? He says, "It's under the shadow."

3. Well, now leave that, and I got in this shadow business. And that is so wonderful. Where He uses the word, "Shadow...shadow...shadow," and I jotted down; I can't explain now, but you ought to do it for "homework." This is your homework." Take the idea of the SHADOW in your OT, and see what protection it gives, and what isolation it gives, and what separation it gives. Psalm 17:8, Psalm 36:7, Psalm 57:1, Psalm 63:7. Doesn't that sound like David? Yes. What is it? It's the SHADOW, the "shadow of the Rock," "the shadow of His wings." Always a HIDING, a PROTECTION. A shelter. These holy, sweet things. God doesn't like them so exposed. How many know, the sweetest thing in your life, you never could have it exposed. You don't want to. No. No. How many know if you did, it would be so terrible in your reaction that you would die of it? You'd say, "I...." No...we say, "Jesus is beautiful. Jesus is sweet." You can't tell those things, and you don't want to, but you couldn't! No, God has put me in places that I COULDN'T explain anything. You didn't want it. I said, "Lord, if I could only tell it to somebody!" He won't LET you. Do you know that? How many have got things that you can not explain to a soul!? If you tried, you couldn't make it, you couldn't fix it, but how many know, it fixes just like that when it comes to God? And you try it any other way, and it just won't! Oh, He's a jealous God. He's a jealous God. So in these Psalms you'll find that. Now in the Song of Solomon there's a beautiful one. And that was quite personal; I'll tell you about it. Then also in Genesis, I think it is, 32:2 and 49:2. That one in the Song of Solomon is good, and He showed me this, oh, a number of years ago. In the beginning. And I was trying to seek fellowship and understanding in hearts. You know we're all human? We are. We ? a human heart to understand. I've seen ? go anywhere. If I could just get somebody that was alive, that was human that would understand what I'm doing. You know...fellowship. You WANT it. We really, really need it. And God honors it. He honors it. He allowed the disciples to experience that, and there are certain spirits that are on a level with another one, and they strike it really like that. And they need it. And it's a fellowship that you really can't have with anybody else, only with certain ones just like that. Now I believe,...but I believe that there was an affinity, a oneness between Jesus and John for instance. How many think there was an understanding between Jesus and John that you couldn't get in Matthew maybe, or Peter, or somebody else. I believe that. Not that He likes him better, or loves him better, but there is something that gives Him an affinity, an understanding, a ? in here, like that. I believe that, I can't help but believe it. I believe that there was that with Lazarus in that home. I believe that there were things that He could share and speak of that He couldn't speak to others, but He'd share it. Well, what makes

that? Well, the ATMOSPHERE that was created by spirits that touch another spirit like that. Well, I was seeking help, and I was going...I didn't know much about it. I knew I was baptized, and some of these things were coming to me, and God was beginning to show me things and I didn't know what to do with them. I would want to talk them over with people and oh,...and then my problems, I needed guidance. I needed guidance, because I couldn't tell. I was new in the way, "Is this God or isn't it? Would God like this or wouldn't He?" I needed guidance. Well, I went to several and I can remember how He purposely let me down. I went to one, and I was quite confidential. Well, I'm always wary of being too confidential. How many have ever learned a lesson on that yet or haven't you? Well, we all have to go through. I hadn't learned my lesson, and I thought that this person was safe and beautifully Spiritual and all, and so like a little goosy gander, I went and sort of told some things that I thought were very sacred to me and very real, and I never heard anything of it till well, almost two or three years later. I found that I had been BETRAYED. And that's an awful feeling, isn't it? Because they had told somebody else, and it comes to me round about that this person is speaking of it. Well, I would say, "Why, how in the world could you speak of that? I've only spoken that to one." (undiscernable) Well, when ever you've had anything like that, it's pretty wretched. Well, it dissallutioned me, I thought, "After this I'll walk alone, and be still about it." So I moved along and I finally went to the Lord. Finally. And I sat down before Him and I was praying and weeping, and I cried; it was terrible. How many ever cry? Well, don't be afraid. Tears are good. It clears your VISION. It washed your eyes out so you can see better. It's true; it's good. So I got that; then the Lord spoke to me. Do you know what He said? He gave me this word, oh, dear. I have so many thing to talk about, help me get through with this...it's just a sweet thing...in the Song of Solomon, 2nd chapter and the 3rd verse, and it's a tree. It's a TREE. It's a tree. "As the apple tree among the tree of the woods, so is my Beloved among the sons. I sat down under HIS SHADOW with great delight, and His fruit was sweet to my taste." How many get the connection? Do you get it? You sit down. Acquiescence. Under the SHADOW. It's the shadow of a tree, not a rock this time. And the shadow was over me, and He fed me, and as He was feeding me, then He spoke and He said, "You've been trying to get this under all the other trees." I said, "I know it, Lord." Then He says, "THIS is the Tree." Now that was 40 years ago. I've had to go back to that Tree a good many times. I guess I got a little path (worn) so that you can almost tell when I go to that Tree, because I get a certain contact there, and a certain message, ingrating that I don't get anywhere else. And so He said, "Now, sit down under THIS Tree, under it's SHADOW." And oh, when I saw it, I said, "Oh, that's exactly it." He said, "You've been sitting down under some of the other trees. I'm the Tree."

4. Now, that doesn't mean we're not to have friends, confidential friends that will help us. It doesn't mean that at all. How many know we do? We need them; we have to have them. Because we communicate our life one to another. We share. He wants that. But when it comes to this, there's no shadow like the shadow of this TREE. Because there's a ministry in the shadow of the Tree that cannot be made possible in any other relation. God put that one down too. Now these are the words concerning the shadow. Now, oh dear, I want to tell about some other things in there. How can I get at this? In Luke...we'll go back to this Mary. To Mary, and this announcement. "And the angel answered and said unto her, 'The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also, that holy thing which shall be born of thee shall be called the SON OF GOD.'" Now, he didn't say too much about what was going to follow because your TRUTH IS PROGRESSIVE. He can't TRUST you with very much in the beginning. Now after the babe is born; you have the baby born, it has to go through the ceremonial law business. She has to take it to the Temple for it's dedication. Well, let's read a little bit about that. Where she takes Him to the Temple, that is...oh, where is it? This is Phillips translation. Well, here we'll take a little bit of it in the first chapter. Now we'll come down to, "The Holy Spirit will come upon you and the power of the Most High will overshadow you. The child will therefore be called Holy, the Son of God." Then Mary's answer, remember what that was? Where she said, "Let this me done unto me?" "And Mary said, 'Behold, the handmaid of the Lord. Be it unto me according to thy word'"

And the angel departed from her. Now, he doesn't tell her anything more, because there are some things he doesn't want to tell her now. She can't take it. She going to get it though just a little later. That where she said, "Be it unto me...", and so on, originally, it is, "I belong to the Lord body and soul," replied Mary. Well, I wondered how it could be that way, then I found out in your Greek that that, "handmaid of the Lord," is the same as a BONDSLAVE. Do you remember the "bondslave," over and against the ordinary slave? You can be a slave of the Lord, but a slave in the material sense of the word. You could become a slave. Well, if you liked your master, and you were pleased with his treatment of you, and you loved to be in his service, after so many years, you could dedicate yourself wilfully to him and say, "I rejoice in the way you live, and I want to be your servant. I want to be the servant of you the rest of my life." And that is where a person becomes a BONDSERVANT. Then the master took this one out by the post and bored a hole in his ear. And that hole in his ear was the symbol of not now myself, "but I am a dedicated slave to my master all the rest of my life. I belong to him, spirit, soul, and body; all that there is of me, I belong to him." Now that's how he can dare to say, "I belong to thee, body and soul," because it's the word, conotation in there is that she is a bondslave girl. How many see you have to be that? Yes. You have to be completely sold out. There's an awful preparation, but you can't get into these things in a shallow fashion. God ? , but how many of you know, He's terrifyingly DEMANDING? He just demands it. Now, not in an ugly sense, but He demands it because it is the ONLY WAY. It's the only way. And he said, "You have to be completely sold out. You'll have to be a bondservant." And that's what Mary says here, "I'm sold out to you and a bondmaiden, bondservant." Now how many get this, before this formation of the Lord moving on in; how many can see the preparation? Yes, there's preparation. We become bondslaves, sold out to Him, before this NEW CREATION, I call it, it's the NEW CREATION that's been shaped up and formed in us. It's on this basis and these principles are what He works on.

5. So now just a little later, another thing that happened that I thought was very good. Where is that? Yes, the second chapter, yes, "after the end of eight days, the time came for circumcising the child...", and He was called Jesus, the name given Him by the angel before His conception. Oh, here it is. Well, I'll read it. "In Jerusalem was a man by the name of Simeon. He was an upright man, devoted to the service of God, living in the expectation of the salvation of Israel. His heart was open to the Holy Spirit, and it had been revealed to him that he would not die before he saw the Lord's Christ." He had been led by the Spirit to go into the temple; do you see how He leads the shaping up of conditions and circumstances, the Lord has? It's like a drama to me, where these actors move in and out, and the "stage" scenery changes, and the tableau was there, but it all has such lovely spiritual supplement. He had been led by the Spirit to go into the temple, and when Jesus parents brought the child into have it done unto Him, what the law required, "He took Him up in his arms, blessed God and said, 'At last, Lord. You dismiss your servant in peace as You promised. For with mine own eyes I have seen the salvation which You have made ready for every people, a light to show Truth to the Gentiles and bring glory to Your people Israel.' Joseph and Jesus' mother were surprised about what Simeon had said about the child..." How many see her vision had not pushed enough to see what this marvelous miracle was going to be? Which she was bringing forth. She hadn't any idea of the fullness of this vision, of it's meaning. And so she is surprised at what Simeon said. Well, Simeon is only prophecying. He is only saying what this child will finally come into. So it surprises. "So he gave them his blessing, and said to Mary..." Now wait. The child's mother. "'This child is destined to make many fall and many rise in Israel, and to set up a standard which many will attack." Oh. How many see that? How many see IF YOU GO ON WITH GOD, AND YOU ALLOW GOD TO DO IN YOU AND THROUGH YOU, and in me, how many know YOU ARE SETTING UP EVERYTHING FOR AN ATTACK? And TROUBLE. You are making it possible. In a sense, you are, we are, INVITING it. But we have to it. So he says, "I warn you Mary." Well, she said, "The angel didn't tell me anything like that. He just said how beautiful it would be to have the child." How many see something of God's meetings with you? He can't tell you in the beginning, dear. He just

lets you rejoice that you're a new child in Christ Jesus, and you've got the baptism, and you're going to turn the world over. But He doesn't tell you anything about the rest because you can't take it. But when it comes to the CEREMONIAL things, this CIRCUMCISION; how many know that the cutting off, and the beginning of the NEW? How many know that goes on in us in Spirit? Absolutely. Absolutely in Spirit. And he says to Mary, "Now don't be afraid because this child is destined to all this, that will make them attack, for He will expose the secrets thoughts of many hearts." How many know that's right? How many know He has already? Oh, yes. "And for you, your very soul will be pierced by a sword." Gabriel didn't tell her that. Neither did God tell us a lot of things, did He, when He really got us consecrated. No. He blessed us to pieces, just to pieces with our consecration. And it was terrific. Estatic, and of course quite moving. But all the time He was going...He was saying behind the scenes, "Hold on, dear, hold on. You'll be pierced with a sword, don't worry." But He CONDITIONS us for it. He conditions us. Always. Then when the sword comes, how many know, her heart was pierced many times. Many times when nobody else's heart was pierced. No. Well, they're not Mary, dear. Well, if you dare to become the Mary that will bring forth this NEW CREATION IN YOU, you'll have to follow this pattern. You'll follow the pattern, and you'll be pierced with many a sword.

6. Now, one more thing. I've told you about I Peter 1:23, "Born of incorruptible seed," that's the origin of this new creation that's going on IN us. (This is an awful looking thing...I had to jot them down quickly like that, before I forget them, because it all goes into one, definite pattern.) Oh, I was reading in connection with that, this little story about our responsibility of dedicating ourselves to it. If we are once dedicated to God in surrender for these mysteries to be wrought out in us, as God wants them to, we are held RESPONSIBLE for it. We have no business to go in business with Him if we don't MEAN BUSINESS. That's right. Decide to move on a lesser plane, a lower level. It's all right. Well, how is that determined? Well, He brought back to my mind this idea of the TALENTS. You remember in Matthew where He speaks of the talents, He speaks of His servants coming, and he gave to them the TALENTS over which they were to be responsible. Now that is a very misleading word, because they say, "He has a talent to sing, this one has a talent to preach, and the other one has a talent to so and so..." It wasn't that at all. These were pieces of money called a TALENT. It was all money. In other words, if you look at your little parable, story, and analyse it, He gave to EACH EXACTLY THE SAME MATERIAL, TALENTS. But He gave them according to the CAPACITY of the one who was to receive it. "He gave each man according to His ability." And if that person, He's going away on this trip, saw this servant...and he was capable of handling five talents or two talents, or so many talents; He gave them to him. Not on the basis that He wanted to give him this or that, but the PERSON determined what talents he got. He gave them according to his ability. "Now this servant over here can't handle more than two or three, I know him so well that's it's silly to give him more. And this one can have because his ability is calling for it like that, as if you held up a quart pot, or a pint pot, or whatever you have as a recepticle, He was pouring in all of them the same identical thing. He gave to all of them exactly the same thing. But in different PROPORTIONS. Don't say, "He gave me a talent of that, and you the talent of that..." He's not talking about talents like that, He's talking about MONEY. Well, I was reading with it and He showed me. He said, "The talent is this WHOLE LIFE PRINCIPLE. The LIFE PRINCIPLE." That's the meaning of the talent; it's his life which He gives to every one. He doesn't have a different kind of life for this one, and a different...He has ONE MAGNIFICENT LIFE IN GOD. But the gift of that life to us depends upon our RECEPTIVITY. How much can we receive. He doesn't blame us or praise us. He ACCEPTS US. If I can take, "three pints," He just says, "Bless you." If I can take "one pint," then, "bless you." If I can take "two gallons," "bless you." Whatever it is, they all take the SAME THING. Now, where does the RESPONSIBILITY comes in then? They are all handling the same thing. Well, it's how you USE your life. WHAT DO YOU DO WITH YOUR LIFE? What do you do with this priviledge--LIFE, you have ONE LIFE to live? We have ONE LIFE. God has blessed us with one life. Now the thing He is after is, "How do YOU USE...I've given you MUCH, because your capacity spells for it." Now, it's a question of what? FAITHFUL.

In fact, you know, it's potential. It's evaluation. And He says, "I'll give you that." Then when it comes to rewarding, it's the same teaching again. He didn't say, "Now it's all over. The pearly gates swing open and heaven is here!" No, He didn't. No. My life in the next age, and your too will BEGIN with EXACTLY what I take over there FOR IT. Exactly. If I have a quality for a crown, we will receive them. Crowns are not souvenirs. They won't come like singing books, "And I shall wear a crown..." I say, "How do you know? "Oh, it says so in the singing book! We shall all have crowns...remember them?" I say, "Don't. Those are funny, tricky things that people make up because they get happy." CROWNS ARE WON. They are not given as souvenirs, and they are won because it's a challenge. It's a challenge. And if you're capacity spells a crown, you will have a crown. I don't suppose that it really means a little gold crown that you put on your head. They are SYMBOLS. If you want one, He'll give you one, but He's not fussing around with that. It isn't that. It's the fact that it becomes the symbol of our place in Him. The CROWN. Do you think Queen Elizabeth sits around all day with a crown on her head? How ridiculous. Well, isn't she crowned? Well, doesn't she have to sit with a crown on her head? Well, what is the crown for? When they put the crown on her, did that make her capable of becoming a queen? No, they crowned her because she WAS capable of becoming a queen. It wasn't put on because she had, coming in...no. She was qualified and chosen. Therefore the crown is put as a token of that. That's where our crowns will be. Not souvenirs. Not souvenirs. But they will be WON. Well, how many can see in that, that there is a GRADATION again? That "awful" word of mine, GRADATION. How many see GRADATION sticking out? Even our places in the glory is all GRADATION. It's all gradation. "I will make you over one city, two cities...five cities..." How many see gradation right away? Many crowns, no crowns...gradation right away. Marriage supper of the Lamb, and that "awful" tract that I wrote...I've been pulled over the coals more than once, dear. It doesn't bother me at all. The man who was at the wedding feast and had no garment on. What happened to him? Well, he was expelled. And he was a SAVED person. He wasn't a sinner, he was a SAVED person. But he had NO QUALIFICATION TO MOVE in a place symbolized by a banqueting table. I don't think they'll have a great, big table from, "Jupiter to Neptune and white table cloth on it and we'll all sit down, and, oh dear, no. But I know that's going to spoil somebodies dream. They might as well WAKE UP HERE. How many think there's going to be a big, white table cloth up there? No...they are merely eating and feasting and drinking; it's a symbolic picture, but we will have what it REALLY MEANS. That is the symbol, we'll have the reality of it in SPIRIT. And so that poor man tried to move in a circle for which he was not qualified. And as I wrote in my tract, what did they do with him? He was cast where? Yeah. Now be careful. It doesn't say he was cast into hell or gehenna, or the pit. No. OUTER DARKNESS. How many see a CONDITION rather than a LOCATION? Well, LOCATION is only the result of a CONDITION. You must have a condition first before it is projected into a location. We all have the spirit of the essence of the heavens in us before we project it into a PLACE called HEAVEN. Yes, we have it in us already. That's why it vibrates and it gravitates right back to the place where it belongs. It's like heaven for us as redeemed people. If our spirits were released, do you think they would gravitate toward hell? No, they automatically gravitate toward life and light because they are from that. They are going back again to where they belong

7. So here was this poor man who was assuming, he was trying to move in a circle for which he has no qualification. The "wedding garment," is the QUALIFICATION. You "garment of SALVATION," is a GIFT. That's a gift. But the garment which QUALIFIES is on which we make OURSELVES, and that's why it says in Revelation, "The Bridegroom is near. The whole feast is ready, for the BRIDE HATH MADE HERSELF READY." That isn't putting the garment of salvation on; she had that. But the Bride..."For it was granted..," a privilege, "It was granted to her..," if she wanted to, "...to clothe herself in white garments." Fit-able, suitable for this place. Well, if you want to look that up and get it down as close to the original as you can, it's just wonderful, beautiful. These white garments, translated correctly, the white garments are the RIGHTEOUS ACTS or the RIGHTEOUS CONDUCT of the saints. Isn't that wonderful? The white garment is merely a picture of the righteous acts or the righteous conduct of the saints. That clothes him. That clothes him because he has paid the price for it. It was granted that she should do it if she

wanted to. It was granted to her to clothe herself in this glorious apparel to be presented. But if she didn't put a correct evaluation on it, why, she just doesn't have it. Therefore she is put in a place of DARKNESS over and against the LIGHT and the illumination. Doesn't say HELL, and HEAVEN, SHEOL, PIT. DARKNESS. Well, I was quite attacked from "headquarters," somebody, they couldn't take it you know. A lot of them can't take me. And they said, "Imagine! Darkness in heaven! Heaven is light! How can there be darkness in heaven?!" He's not talking about darkness for our physical eyes! He's talking about darkness in a Spiritual sense of LACK OF ILLUMINATION. Don't we say it, a thing that we have nothing, no recall for at all, no relationship at all, we say, "Why, I'm all in the dark!" Well, what do you mean, that you were sitting in the dark? No. It means there's no consciousness that responds to understand the thing, "I'm all in the dark." Well, that person couldn't take it at all. He let me know it through two or three grapevines. But it couldn't worry me because I believe I've got TRUTH! But this Truth upsets their theology, and half of it's MAN-MADE theology to begin with. So he says, "Darkness in heaven!!" Well, dear, I'm not talking about PHYSICAL darkness. I expect that when I'm in heaven, just because I'm there do you think the illumination will pull me up or you up to the illumination that Paul had? Well, no. Well, then to many of the things that were LIGHT TO PAUL, how many know, I will be in DARKNESS? It will be shadowy, and gray, and dim, because I haven't a full penetration. Well, that man couldn't any more take that...heaven was going to be "all light! And the minute we die and are translated, all this will take place!" Well, you can't make that in a minute. We qualify HERE. We qualify HERE. We take the qualification along with us. That's why I teach these "very depressing" messages! How many of you are DEPRESSED with it? No. How many are getting illuminated a little to understand what under heavens God's doing with you? Yes. I think I have Truth; I believe it. Because it has done so much for me in my life. It has quite revolutionized my thinking from the old theological patterns. How many know I don't deny any basic, fundamental Truth? But how many know I'm death on TRADITION? But whenever it comes to fundamental Truth, I'm just as orthodox as any one of them. But when it comes to artificial interpretations and strange, traditional patterns that have accrued in two, three thousand years; I can't take that. I can't. And I want to go on and help liberate people who have come in under the bondage of that, and are trying to struggle their way through. The babe...what is this? A NEW CREATION. Well, the day will come when it will be delivered. Yes. That will be released. But NOW, we are in a PROCESS. In a process, so we have to be patient. And Paul says, "I am in travail until Christ can be formed IN YOU." And he's talking to these Galatians. How many see that isn't MY message? No. That's Paul's message. Well, if he had that for the Galatians, I think we are safe accepting it for us. But now we will understand sometimes why the Holy Spirit is so very severe with us, sometimes so very exacting with us. Sometimes so very daring with us. He HAS to be. He HAS to be, that this formation may take place. Anybody get any help, or are you all "depressed?" No. If you're depressed, sing something nice, "We shall wear a crown..," or something, and cheer you all up.

8. Man: Doesn't it say somewhere that there will be, "weeping and wailing and gnashing of teeth?"

Follette: Yes, there's going to be weeping and wailing. That is at the Beama judgment. You see, there are many judgments. The Beama judgment is not the "Great White Throne" judgment. People sing, "I want to stand before the Great White Throne..." Oh, I don't want to stand there. That's where SINNERS appear, but we do have to appear before what we call the "Beama Judgment." It comes from an old Greek word meaning a platform where a judge sits to judge those who come before him. It's called the "beama." The "beama." And so we, in theology, we call it the "Beama Judgment." It's the judgment seat of CHRIST, where He sits to judge Christians. Not sinners, Christians, for what? For the conduct, deeds of the body, how did you live? That all has to be evaluated. So when we stand before Him, I don't stand there, and you either, to find out if I'm SAVED or not. I'm there because I AM saved. It's no place for sinners. Sinners never appear there at all. The sinner appears at the Great White Throne judgment. But saints appear at the Beama Judgment, where judgment is passed on us, as Christians, for our conduct, for our

deeds done in the body. That means the life that's been lived HERE; He scrutinizes it. And of course the revelation will come that a lot of the stuff that we have thought was one thing has been absolutely clean off. Now, He can't change that and say, "I'm awful sorry for you, you never got the right idea." No. How many know the die is cast, that's all? It doesn't mean we'll go to hell. But we either gained or lose the reward that He had for us. "This is what I wanted, but you wouldn't let Me give it to you. This is really what I wanted, but you have chosen another level, and so you come here. Now, you've lost that." And it says we will weep. But He wipes away their tears. But I want you to know there's a sense of loss. He wipes away their tears, so we don't go through the eternal ages running tears because we failed...no. But THAT determines what we have THERE. (Prayer) Our loving Lord, we thank Thee for Thy Truth, Thy wonderful Word... name that means so much, and spells so much for us. You reduce so much in our lives to simplicity, just in Thy sweet, and holy, and wonderful name sometimes carries us for days. Without great exposition, but the conscious of His power and it's meaning. We thank Thee for rest, and now we thank Thee for this new day, and we commit ourselves to Thee, and ask that Thou bless us. Strengthen us, walk with us, and be to us all that You want to be. Help us to get out of the road so that we don't clutter up the way. Help us, everyone of us in our own little ways of thinking and doing, that we won't mar what You want to do, we won't hinder, that we should be abandoned to Thee, and let Thee work in us Thy good pleasure. Undertake for all those who are on our hearts today. We can't carry them alone, Lord, we bring them to Thee. The burden sometimes is heavy; we bring it back again to Thee and ask Thee, Lord, to undertake. We can trust these problems with Thee because Thou dost know all things. Our vision is so limited, our sense of the thing is so limited, but we can trust Thee with these things, Lord, and we do. We bring them to Thee, commit them to Thee, and Thou hast bidden us to do so, for Your yoke is easy and the burden is light, when it's of Thee. Remember all those who are in need, some in desperate need, and hardly conscious of their need. The need of God. The need of health and the need of the Spirit, the need to be obedient to Thee, and yet in their carelessness they move on. Lord we would like to pick them up and run to Thee with them, bring them to Thee, and say, "Take the Lord." We do that by faith, we reach out our hands by faith, and love and strength, and we take hold of them, and we bring them to Thee and commit them to Thee, and ask you, Lord, to undertake. Speak to them, Lord, where we can't. Approach them where we don't know any approach. Thy love is for them or You wouldn't speak to us about them. It is nothing that we have assumed, but it is because You have intimated to us Thy love and Thy concern, and we don't want it defeated and marred and spoiled. We want You to have to glory and the satisfaction from every heart You can possibly reach. Undertake for them, Lord, we commit them to Thee. Direct us in our thoughts and in our commerce one with the other, in our fellowship. For Jesus' sake, Amen.

9. Yes...it's safe to commit these problems to God, isn't it? It's so good to have Him. Sometimes the consciousness of the need and the burden gets on us, and before we know it, we're trying to carry it through and we can't. We just can't. And then we have to bring it back to Him. Bring it back and lay it down before Him, and say, "We can't carry it, Lord." It's His burden after all, only I suppose He's training us to feel with Him what's on His heart. I like to feel it that way. He says, "Now this is what I'm feeling." So many times in this last year He's done that in this, what I call IDENTIFICATION WITH HIM. I'll be in a certain mood, and then all of a sudden I'll be conscious of it, He'll say, "Now, this is what I'm feeling." Only it's magnified, it's magnified in HIM, because He is strong. And He says, "You are construction so that all you can feel is just one little shadow of it. Now what you are feeling, I'm feeling in it's intensity." And do you know, He will do wonderful things like that to you? I know He does; He does them with me, and I know He will do it with people who want to walk with Him. Yes. I know He will. I think that's good for us, because that's training us to be acquainted with Him, to fellowship with Him. When I slip away from here, it will not be strange to be with Him...we'll only be getting home to where we belong...that's all...that's all. So I want Him to deal with everyone of us just as far as possible in every field. Personality is such a vast, vast domain that I don't know if He has full control in all, all departments as He should. I want Him to. To say, "I am saved," is one thing, but to

say, "I am PERFECTLY POSSESSED, and He has power and dominion through my whole kingdom," that's another thing. So I want Him to have that.

10. But that's what disturbed those Pharisees when Jesus was speaking to them concerning the kingdom. And even His disciples couldn't understand when He was talking about the kingdom because they had developed a KINGDOM COMPLEX. And everything that has "kingdom" about it must fall into that pattern. Everything. If He was talking about POWER, it had to fall into that kingdom power. If He talked about economic problems, it all goes right down. That's a BAD thing to do, because when we look...how many can see, when we look THAT way, we're ruined the whole vision. Our scope isn't big enough, it's tied down to just that. And that's why when He talked about the kingdom, it annoyed them so very much. It annoyed them, because it wouldn't coincide with their traditional ideas of the kingdom and their pattern. And it just bothered them. And Jesus was bold enough and daring enough to say certain things and do certain things that would disrupt. But he only disrupts them and brings them to a confusion to straighten them out. Now some people can never be straightened out till they are confused. And the confusion is upon confusion before He can deal with them. We are just made that way. I've seen Him do that way with people, and I've said, "....Lord..." Well, He says, "That's the way their made, and I have to adapt Myself to their constitution." He does it. Well, come back to this word, KINGDOM. HE knows what He's talking about when He says KINGDOM. And here were these Pharisees, the Scribes, the Pharisees...perfectly antagonistic to Him and His whole revelation of Truth. Perfectly CONTRARY. Then right by Him are His disciples who have developed this horrible KINGDOM COMPLEX. While in the presence of them; this is where He dares. These Pharisees, these miserable people who are opposing Him, all out of order, all out of touch with God, they come to Him, they approach Him, they come to Him in the presence of His disciples. And they ask Him about the kingdom, pertaining to the kingdom. And what does He say? He says this very strange thing. He doesn't say this to the DISCIPLES, because He's talking to the Pharisees, and He turned and He said to the Pharisees, "Behold, the Kingdom of god is WITHIN YOU." Not, "Among you." And that's where our scholars sometimes...even Dr. Schofield, as wonderful of a scholar as he is, couldn't see that. And I told you about those little prepositions, "en" and "ente." "En," can be translated "among," if you want it, "He is AMONG you, He is WITH you, He is IN YOUR MIDST." Sometimes it says, "He is IN YOUR MIDST." That's, "en." But "ente," is only used two times. And that means, "WITHIN." "Within," both times, "within." "Clean the platter WITHIN," not AMONG. But, "within;" only two times in the NT that I could find that I could find that little preposition used...only two times. WITHIN. And He said to those Pharisees, "The Kingdom of God is WITHIN YOU." Now, did He say HEAVEN was within them? (No.) He's not talking about heaven. Well, do you think He was talking about heaven, the kingdom of God, but He's not talking about Paradise? He's not talking about SALVATION. Well, then why does He say that to them? Because it's TRUE. Well, if He makes a statement like that, and in your lack of vision and penetration I am not able to comprehend it, don't water it down so that it can be used to mean what you think it means. See what I mean? Now that's what dear, Dr. Schofield did in that very passage. He said, "He couldn't have possibly meant that they were Christians or that they were saved." He wasn't talking about Christians and He wasn't talking about salvation. He says, "Those Pharisees could not possibly have this new kingdom in their heart!" He didn't say it was a new kingdom. He merely said, "The kingdom that God is after is in them." Well now, don't look it up now, but let me help you with it while we're on that point. Well, what do you mean by the kingdom? I mean, the realm of God stands for kingdom. Well, if we're not careful, we relate it instantly to our one concept of kingdom of heaven as "heaven and paradise." And nine times out of ten, here in these lovely gospels, when He preaches and teaches, nine times out of ten when He speaks of the kingdom, we instantly of HEAVEN. Now don't get PARADISE mixed up. Paradise is another problem all together; that's another thing. A kingdom is a vast domain or territory of God over which He is supposed to have power and dominion because it is His field in which He moves. Now those kingdom can be varied. You have, "the kingdom of mankind, say, the human heart; you have the "vegetable kingdom;" you have the "mineral kingdom;" how many see what I mean? You have departments in

which certain things are all classified together and we call it "a domain or a kingdom." We have the "vegetable kingdom." Well, that's contrary to the mineral kingdom, contrary to it, because all that pertains to that mineral kingdom, they are all in there, along various lines and shapes and colors and ?. But it has mineral quality about it. It's a mineral kingdom over and against this other material, vegetable. Now if you speak of the vegetable kingdom, how many see you have an entirely different element to work with? It may be a tree or it may be a little daisy, but they belong to a certain kingdom in which certain principles are always alive and moving. He has a number of "kingdoms" which He has created and over which He reigns and rules, and in which He is glorified. He made the animal kingdom, He made the vegetable kingdom, He's made the mineral kingdom. They are forms of His creative idea. That's God field; that's His idea. And He is supposed to reign and rule in them because He has the laws that govern in them, what supposed to be produced in them and what's not to be. That's His great work and His great big field. A vast domain over which HE reigns and rules. Now, when He made MAN, how many know, He made a kingdom of HUMANITY? It was a HUMANITY KINGDOM. It was their human heart and life that He had created, that He might REIGN AND RULE IN MAN. And that will of the supreme King would be manifested in His kingdom which would be the human heart, and Adam, for that...there was a species of a HUMAN KINGDOM. The human heart was a vast territory HE made, and a domain, a kingdom in which He should reign and rule and be glorified, and He would get FROM His kingdom the things which pleased and which He desired. He expects to get from the vegetable kingdom all things relative to it. He does not expect to get minerals out of vegetable kingdom. He knows better. But people don't seem to know that. "...Come on, glory to God, go to heaven..." I can't...don't do that; not around me. It does not work that way. I want to find how He works and fall in line with that. If it upsets the teaching of all the rest of them, then let it upset then, and GO WITH GOD, He'll see you through. Not always HERE, and give us the satisfaction, but we're on the right track that someday I know He will allow them to see that is Truth after all.

11. So, the HUMAN HEART was a vast KINGDOM. The human heart, in which He did move for a little while in Adam. Yes, He did. He moved just for a little while in the kingdom of the human. Well now, what happened? Through sin and disobedience, that kingdom was what? Given over to the power of the enemy, who usurped authority over it. And the enemy came in and STOLE THE LIGHT by deceiving Adam, and that whole kingdom fell from the place that it was in and ceased, it ceased, it CEASED, to render back to God the thing that it was made for. And so MAN...comes in and says, "I will," instead of, "God's will." MY will, and Satan back of it, like this. And there was that great territory, devastated, uncultivated, not developed in any way; that's the human heart, a kingdom that is in wreckage. It's wrecked. It's wrecked, because there is no God in it now reigning and ruling and bringing forth. It's just a great WRECK. But it's the human heart that is that kingdom WRECKED and stolen by the enemy. And when Jesus looked at him, He said, "Oh, if you only knew it. The kingdom of God is really IN YOU. That's God's kingdom. But the enemy, self, man, they have usurped authority. If I could get back into My kingdom and on my throne I can bring forth again." Do you see what He's after? He wants to come into your heart and into my heart as His legitimate kingdom. And when we give up our throne, we get down off of our throne of self-choosing, self-regulation; we get off of our throne, we say, "Thank You, Lord, I don't belong ON a throne, I belong BEFORE a throne." And we say, "CROWN Him lord of all." What are you talking about, heaven? I want Him crowned now, in my kingdom, over all the potentials of that kingdom. I want Him crowned, as a King, reigning and ruling, and bringing forth out of that kingdom, things that we, in our human, could never bring forth. Did you know there are hidden potentials in every personality that we've never touch, and I know it! I know it. Because it's been blurred and hindered and hampered and exploited. But when He comes in, what a tremendous work it is to redeem us back again to God. He's redeeming us, not taking my soul out of my body, but He's redeeming me. Yes?

Woman: Brother Follette, couldn't you touch a little bit more on that line, and how the human came in. It's so vast, and it seems that we have the universe in it, the kingdom

and all will be in the kingdom...(undiscernable)

Follette: Yes, it does. Because we are...because of the cosmos, we are micro-cosmic. The human is a miniature of the whole thing. Yes, it's the miniature of the whole. I think Ginkley(?) in Faust speaks of that in one of his parts in there, he speaks of it, oh, what is his name, the ___? he calls him...oh, you know, the conflict. Well, it's in there, he speaks of that, the cosmos within. It's like a smaller one. Oh, I get tired and I can't think as I want to. It's the name that's given to the enemy in the story. Methastotholes.(?) Yes, he's given that name, and in there you'll find a little reference to this very fact. You'll find a little reference to it. The great, complicated COSMOS. That He wants to get in. We know a little bit about who we are, called the potentials of what we are. We don't know, I know it, but God knows. Do you see why He can love a soul so tremendously? To get that soul released and disentangled from it's natural environment. Disentangled from it's laws and set-up. That He can make a kingdom of, oh, I would call, "redeemed spirits." Well, it's potentially all redeemed, but look at the redemption that's needed. POTENTIALLY, we are redeemed, but look at the redemption that's going on all the time. And I told you the other day, when He was showing me some of this years ago, in the beginning, before I got very clarified at all, but I saw it, and I was in my bed, crying in the Spirit, "Oh, Lord, triumph in me! Oh, Lord, triumph in me! Oh, Lord..." And I was weeping, and I thought, "What a strange prayer." I'd been praying in the Spirit and when I came back into English that's what I was howling and crying and bellowing about. Why? Because I felt that although I was saved and filled with the Spirit and being USED of the Lord. There was a conquest yet, a prolonged conquest of areas in my personality and life that I hardly recognized myself, but He did and He wanted them. Before we could even spoil them. And I was praying, "Oh, triumph in me!" Well, that was it, He had the kingdom. Yes, "My kingdom is Your kingdom," but does HE POSSESS all the areas. He unveils to me new areas all the while. To have a victory over one only tells me that there is six more waiting. That's right, because the conquest isn't just a moment, it's a LIFE PROCESS. It's a work, trying to gain the dominion, and power, and authority that we can be off of the throne and BEFORE the throne. So it's all a great, great mystery, but it's wonderful to live. Wonderful to be conscious of it. If I were conscious of merely the thing HERE, making a live pattern, I couldn't take it. I just couldn't take it. I can remember way back, even in high school; I was seventeen or so, I thought through it, and they said, "Now we will graduate and take care of college work, and then we will do this and then we will have..." I said, "You seem to have a funny, strange pattern which to me seems so mundane. It's just seems so of the earth. It's all 'good,' but you go through the legitimate action of the human. You fall in love, yeah, then you marry, yeah, then you have children, yeah, and then you get a burden of the home, yeah, then you get a job, yeah, and then you go to church, yeah." How many know that pattern...(undiscernable) who can live in a thing like that? I couldn't. I just couldn't. I said, "I'd rather die than go through that!" They said, "You're only a young man, about 17. What are you talking about?" I said, "I don't know, but I know this business that everybody's living in..." I didn't want to use the word, "a lot of balony." When it comes to reality, I said, "There's NO reality in that!" "Well, that's the way we live!" Well, I said, "Then there's something in me that will never do it." I said, "I cannot adapt myself to it." Well, I guess it was God after me when I was yet in high school, before I knew anything about anything. It was like He let me see through that, I said, "That's just a normal, it's like they ALL live!" "Get a VOCATION, work it out!" And I said, "Yes, and then all kind of...and then they DIE. Then what?" Yeah. Excuse me. I'm letting you in on a little of my actions and reactions as I've lived. That was when I was only 17, but I could see through a lot that's taken people to be 75 before they can see it. Do you blame me trying to tell people something? No, I... that's all right, it isn't "wicked" at all. But I felt all the time I couldn't live in that thing. I can't. I don't live like people, you know that. You say, "I guess that's right, who wants to be with you?" Well, don't try to be me, I'm having a terrific, old time, but I'm getting through. I'm getting through.

12. That kingdom belongs to HIM. Isn't it a joy to have a sharing, within you with God, Who

comes to us through the lovely Lord Jesus. When I'm dealing with Him, dealing with the great God, but through that medium. And do you know that gives me wonderful access? Access that I have no other way, but through HIM. I want everybody to love Him. I want them to love Him until He just gets everything there is of Him. Because He's the only One. The only One. I was going to talk to you a little bit this morning concerning this idea of being conformed to His image and the work and development of what God is after here, to help you while I'm with you, because I won't always have retreats. And you may be disturbed because of the process that He has to take to do this. Then don't be overwhelmed. Don't become too conscious of the immediated process. Push it out and get your vision as to what the ULTIMATE is, not the IMMEDIATE, because it's too heavy. Get your ULTIMATE. I was talking to Frank this morning, that's why in our difficulties, when we get into the difficulty, when we get into the process of evolving and coming through, we become too conscious of that immediate set-up. Now, two things will happen. If we become too involved in that, two things will happen. YOU LOSE YOUR PERSPECTIVE, to see the whole thing as a great and terrific pattern, pushing into the eternities, really. You lose that because it's too immediate. The other, YOUR SENSE OF VALUE. Your sense of value will always be tampered with then. And you know, you can be involved in there till "white is black, and black is white," and it will seem so. Yes, that's right. You will think and do things then, that you never thought that you could think or do. That's right. That's right. Because it's...how can I tell it, Lord, how can I say it? Oh, how can I say these things? I want you to see it. How many can detect a train of thought in here? I want you to have it, because it will help you when I'm gone. Your SENSE OF VALUES will be one thing you must watch. He will come, the enemy will come, and an angel of LIGHT. An ANGEL OF LIGHT. He will deceive even the ELECT! That's the subtlety. Now can you see how dangerous it is for us in our horrid condition, that even though we are saved and filled with the Spirit, how little we have of discerning to know? We haven't. That's why, with even Christian beginners, an ANGEL OF LIGHT can deceive them till they get them all "up here in God," and it is horrible! No God in it! Until finally, after terrific experience, they'll wake up to that fact. And He says, "He will come as an ANGEL OF LIGHT." He won't ask you to get drunk and smoke cigarettes and lie and steal. He won't have you do that at all. He will have you, "very spiritual." Very "spiritual." Angels, why I can see it, because he knows that we have no correct balance in our sense of values. And when you're OUT OF TOUCH like that, he can get you into things that you would never dream of, not "wicked, bad SIN!" He could do even that, but he seeks to deceive even the ELECT. We've seen it. All of us have seen it, in Christian people who have been outstanding in a certain field. How many have seen it? They have lost their sense of values until they can indulge in things without batting an eye! And having inside a sense of, "Well, this is real liberty!" No, dear. It's a subtle bondage.

13. I was going to talk a little bit about development, and I gave you some scripture verses as a little background the other day, when I gave you Paul's prayers. Do you remember them? Paul's prayers. Did you see the tone and general character of the prayer have nothing to do with their ministrys and doings?

Man: Brother Follette, you said that the loss of perspective (consists in what?)

Follette: Well, for instance, the very situation that you are in, you see it, not from a vantage point, you see it too LOCALIZED. There's no perspective to it. He told me that time to DETACH MYSELF from that whole situation, and step over here with HIM, and see it from His angle. How many see your perspective changes absolutely? It CHANGES, absolutely. And at the same time, you get your balance again in your sense of values, because that will come back again with it. In the meantime you are really on dangerous ground when you think you are on marvelous ground. Yes, "we are on marvelous, wonderful ground," and you're on DANGEROUS ground, because you have not lived long enough to detect these things.

14. Well, when I gave you those scripture verses about his prayers, his prayers, as soon as he has them saved and filled with the Spirit, his prayer, his burden is what? The DEVELOPMENT, the culture, the moving on, the coming into, the thing that God wants for

them. That's Paul. Now that's why our general preaching that we have today, following up God's movings is so sorted. Now He comes and He blesses, as a revival, then He pours out the Spirit, and they're all filled wonderfully with the Holy Spirit. Now, what's that for? Well, they're usually taught to go out and express it. No. That is a SECONDARY thing. Nobody's been baptised in the Holy Ghost that the primary thing was that he should go out and do anything. I wish I could get that through, but I can't. But I know it as I know that's a singing book! That is not the primary objective; that's included. Now, Paul knows that too. And so as soon as they're brought in under the power of the Holy Spirit and this wonderful set-up, he turns right around and says, "Now my burden is for YOU, that you would come into the knowledge of the things of God, the wisdom of God, the plan of God, the purpose of God, that the love of God, that all these things can move about in your heart and life. You'll come in under that impact and be changed by THAT, not taking and directing the whole thing over into another field." Now, they'll have to come to it; some are coming to it slowly. Slowly, they're coming along. I wanted to tell people this 25 years ago. Can you see where I was? The lovely outpouring of the Spirit, they would come...well, they wouldn't have me any more than the Anti-Christ, but I wanted to tell them something. They wouldn't. They wouldn't have it. Our lovely...no, they get some more and more and more of Pentecost. I said, "Well, you got PLENTY!" I keep saying, "Lord, I don't know how You dare to pour out Your Spirit anymore!" They have misused and abused and messed around with all this thing and channeled it into all kinds of avenues, I wonder that He even pours out the Holy Spirit on them! But He does, even in their ignorance. Now can you see how DARING He is? Look at this last outpouring of the Holy Spirit, the material that He pours upon. Is it all sanctified, holy, and filled with...?" Not at all. Material that we hardly got ready to receive the baptism, they're ? . Because it's all reversed. We made an approach to receiving the baptism by preparing our hearts, we'd search our hearts, we had meetings and we cleaned up everything we could think of, any back things that were out of order. That was the technique we had 50 years ago. We thought we should be prepared. Now, today they don't. There's no preparation for it; they just receive it. So they can smoke and have cocktails, and speak in tongues and get visions and have people saved and baptised. I know it. A smoking pipe laid his hands on a lady for healing. Laid his pipe up here, you know, and they're HEALED! Well, does that JUSTIFY their conduct? No. What does it show? Ignorance and stupidity and the infintile condition of things. That's what it shows. Now, God has to gradually take care of them and clean them up. I've dealt with some of these modern ones, they come in the rain, in the latter rain, and in all the other kind of rains that they have in this horrible mess. Then you have to clean them up. Well, it's a little difficult. How many see a need for some kind of training and teaching, so that they could let the thing live and move, but move in God's order. God would have it. I told a group of them when I was here before, who had been coming out of their churches and filled with the Spirit. And you believe it, they were filled with the Spirit it was beautiful; they were lovely. But ignorant as horses and dogs, as far as God is concerned. But you can't just throw them aside. You have to accept them and help them and talk to them and teach them. I said, "When they received this wonderful outpouring, we had a good housecleaning beforehand. You get it and have your housecleaning afterward." That's what they have. Many of them have weeks and months of housecleaning after they have received some of the loveliest things of God. And God will be months cleaning house for them. Well, I said, "You've reversed the order, that's all. We had our housecleaning anticipating, and then God had something to pour on; He did bless. He had something. But with you, you have had no housecleaning, but God has been good to bless you; now you have to have a housecleaning following." And look at them, been two, three, four months, getting ready, some of these baptised people told me. They said, "He gave me a marvelous baptism, a terrific baptism, and souls and everything. And I was smoking and having cocktails right along every day, and never thought anything about it." Well, you see, when he says, "Later, finally, weeks and months...", and one of them spoke to me and said, "Now it's been over 3 months I haven't even smoked." How many see what a MIXTURE there is in this whole thing? Just such a mixture. Oh...Yes, dear?

Woman: Brother Follette, is there such a thing as a vessel of honor and a vessel of

dishonor?

Follette: Yes. He wants to make them vessels of honor. And that's why He gets in them and cleans them up. With most of us, He had a housecleaning before He touched us. NOW, He blesses them and then cleans house afterwards. But you have to have a housecleaning. I don't know of any who have gone on very far, even those in that form, but what God finally got after them to clean them up. And they've spoken to me, one of them said, "I haven't...why it's three, four months before smoking dropped off of me." And one of them said, "I can't even stand the smell of it now." Well, that's good, isn't it? That's good.

15. So God is after the framing of these individuals. He's after their culture and unfolding. Unfolding. And while I was meditating along these lines, reading these prayers of Paul; I cut them all out and pasted them in a book and looked at them and read them. And the last one that I had is one that seemed rather strange, but it's all right, and maybe we can talk a little bit about that one today; I'm not sure. But we'll try to get at it anyway. It was in Galatians, and get your little background first. In Galatians 4... but before we do that, how many remember the general purpose for Galatians? What has happened? What had happened to these early Christians? Yes, the Judiazers had come in. They had been wonderfully saved and filled with the Spirit and all that, and then these Judiazers came in and tried to get them in under the law again, and ruins the whole thought of the grace of God, and brings it under a RELIGIOUSITY. How many know, LAW is always RELIGIOUSITY? Law. Yes, and here they were, very pious, but the Judiazers were making JEWS. You see, they were so zealous to not only have them Christians, but make them Christians Jews thoroughly! Get the law void, and then Christianize it! Well, you know, that was a terrible thing, just perfectly absurd. So when Paul is dealing with them in this epistle, he kind of rubs them, and he says, "Well they were so zealous for you, they were so interested in you." Look at your 16th verse. "Am I therefore become your enemy because I tell you the Truth? They zealously affect you." Now, that isn't a good word. It is to "seek." Of course a person is affected, isn't he, by messing around and seeking? How many know he is affected. But that's a very poor, limited word. It's SEEK. Now, he says, "They ZEALOUSLY..," oh, great ZEAL, great earnestness, they're "burdened" for them. "...zealously SEEK you, but not well. Yea, they would exclude you, that they might seek you." That is, "push you out," that they might have the honor of really putting this thing over upon you. Now. "But it is good to be zealous always in a good thing. And not only when I am present with you." Now, he is as much as saying, "Do you want to know what ZEAL is?" He says, "There's a picture of their zeal, to pervert, to mislead, to contradict, and they're zealous to do it." He says, "And you think I am an enemy. Don't listen to them." No. Verse 19. "My little children, of whom I travail in birth again until Christ be formed in you!" Well now, that's a strange word. He has travailed in pain and distressed to give them birth, and has brought them to salvation and the baptism and all that. And he says, "If you want to know what my zeal is..," he says, "You think that's great zeal, and it is great zeal. Here is zeal: I am in travail NOW, in birth pangs for you." "For WHAT!?" Well, we're all saved, got the baptism!!!" No. "I am in birth pangs now until Christ be formed afresh in you." Well I thought that's a strange thing. It "stumbled" me for awhile." I said, "Till Christ is formed in them?" And God says, "Yes, that's what I'm doing. I'm working a miracle. I'm bringing forth Christ in a fresh concept in every heart who dares to let Me." "Why," I said, "That's tremendous." I thought, "Why, how could that be? But He says, "I want to POSSESS every individual. Possess him, that he may become that vessel, or that instrument in which Christ can live, vibrate, and move, radiate..." How many get it? In that instrument. That is, by having the Christ BORN in you, and SHAPED within you, until Christ be FORMED or BIRTHED in you." Well, I thought, "That's a pretty strange thing. I never heard anyone preach about that. But I want to know about that, Lord. How is that?" Well, He says, "You'll have to follow the analogy in nature. In nature." Well, how does it come that the woman has the child formed in her? How many have to go back to seed? This is all very plain, but we're all "big people," so don't be silly. How many know, it goes back to the question of SEED? And whatever is BIRTHED has to come from SEED. Whatever is BIRTHED, has to have first

the SEED INCEPTION. Well, the seed is only placed there, not to remain only seed, but the seed is deposited in FAITH, believing that if it comes under the right laws, what will it do? It will DEVELOPE...and become, say, as a little, crying babe, and a deliverance for that babe, and you'll have the creature. And he said, "He gave me ?, for we are BORN of INCORRUPTABLE SEED." How many get it? Oh, He was good to help me. I said, "Lord, get me going on this thing right." He said, "See, you were born of seed, too, this NEW CREATURE in you. This new conception of God, of Christ within you, the hope of glory. Christ in you. Let not I, but Christ within me." How many see Paul is just...when you get a line on it, it's just sticking out all over in this teaching. You'll get verse after verse after verse in which he gives vent to that same idea of a NEW CREATION going on in him, and he calls it the CHRIST. "The Christ within me. Christ within me, the hope of glory. It is not I, but He Who is within." Paul is just full of that. Well, how did that "Christ business" get going? He says it comes from the seed, and this seed is the Word of God that He deposits in you and in me. Do you see what it can hold? Oh, it's marvelous to me. And he says, "This has been born in YOU. This NEW CREATURE that you are; you were BORN OF SEED. The incorruptable seed of the WORD, which is TRUTH." So you are not only BORN OF GOD, but you are BORN OF TRUTH. And that SEED DEPOSIT is within you. Now that little seed deposit is the potential of this NEW CREATION, this new manifestation of the Lord in flesh, coming out, moving, living in us, in everyone. I said, "Lord, I want some more. I want to know how that thing goes." And He says, "Follow your analogy. How was this first presentation of Christ when He came in flesh?" How many know there was SEED? God planted the seed in Mary's womb, that is, God was back of it. But there was SEED, not HUMAN, but DIVINE, just the same as the Truth is not human, it's a Divine element. We carry about in us, you know, a DIVINE DEPOSIT? Yes we do. We carry it in our hearts. A DIVINE DEPOSIT. And so He says, "Now go back and see what happened and how it happened in the story of this lovely child Jesus coming as a babe, as a NEW ORDER that's BORN OF MARY.

16. So, then I went back again and I got into the story. Now, in Luke, Luke 1. That was the angel's announcement. Shall we go back to that? That's where you really have to start. You have to go back to the visitation or what we call the annunciation, where this angel appears to Mary, and speaks the program. Now get her REACTIONS, and how she accepts, and see if you can follow almost your same little pattern again. It's just like a little, duplicate, miniature of what He's doing in a thousand souls who dare to let Him. Who want Him. Now to me, such a thing as that is so much more marvelous than going through a pattern, "Now you're married, now you have a house, now you have a car, and now you have a radio." Then everybody has a club and they go to church. I can't do it. Don't you think this is much more marvelous and wonderful? Well, we WERE MADE for things like that. This new creature was made for that. We were NOT made for all this mediocre, sort of a hum-drum woods, which are for naught as far as God's going. Not at all. So I said, "Well, Lord, show me how this is." He says, "Now you go back and find first the angel, making the announcement, and get Mary's reaction, and what God says how this things will be produced. How it will happen. So I got the story...uh...and "in the sixth month the angel Gabriel was sent from God to the city of Galilee in Nazareth to a virgin espoused to a man whose name was Joseph of the house of David, and the virgin's name was Mary. And the angel came unto her and said, "Hail thou.... (end of tape)