

THE KINGDOM OF GOD  
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1. ...Be very careful to know what He's talking about. Almost always when you find Him talking about the KINGDOM OF HEAVEN, you think He's talking about heaven, and the majority of the times that He speaks of it, He is NOT speaking of heaven at all. But it's translated, "kingdom of heaven," and we think "paradise" right away. He spoke VERY LITTLE about that. Very, very little. His whole tenor, His whole message was the revelation of this great, vast opening of SPIRITUAL REALITY. And when we are BORN OF THE SPIRIT, we are BIRTHED into that realm as ignorant as any little baby that's born into the world. The little baby may be a pure, sweet, beautiful baby, legitimate, perfect, but he hasn't anymore idea of the things he got into that a pussy cat. And there are thousands of God's people who are saved and baptised in the Spirit; highly gifted and running around the world, bringing in the kingdom, and they don't know anymore about God than a pussycat. Not at all. Well now, why? You say, "That's extreme." I don't think it is. No, because they had come into a consciousness of a REALM OF SPIRITUAL REALITY in which they had to become ADJUSTED. They had to learn the LAWS, the PRINCIPLES that operate there; learn that just the same as this little baby coming into the world learns the ways of life. We have what we call our NATURAL laws of light, heat, vibration, and so on. Gravitation. These are NATURAL laws, and God made them. He's the AUTHOR of them. He made them for our convenience. How many of you think you'd like to live without the law of gravitation? You couldn't. What a terrific time we'd have if we were not conscious there is a law concerning light. There's a law concerning gravitation. These are all NATURAL laws. Well, what makes life LIVEABLE? Only the fact that we recognize them, learn how to ADJUST OURSELVES to them. We do NOT change them. They are FIXED. We have the inconvenience of ADJUSTING ourselves TO the law, but all the "king's horses and all the king's men" and all the praying and fasting can't do otherwise. I've seen people at the altar, they'er praying, fasting, having a terrible time. I say, "Get up, dear." "Oh, how crude!" "No," I say, "I'm having MERCY on you. You're heading in for one of the awful dissappointments. Now, get up because God's not in this at all." "Why, Brother Follette...!" I say, "Yes. Brother Follette your grandmother! He's in THIS. He's not in THIS at all." How many of you see where I am now? And it's very often you don't dare to say that. So you say, "Praise the Lord!...Hu, hu, hu. There's NO Lord in this. Isn't this awful?" Well, now they don't sense that. They have to be helped. They have to be INSTRUCTED.
  
2. Now, when He teaches, He says,...He teaches about the KINGDOM. Well, He's not talking about HEAVEN. Not at all. He uses the word, "REALM," which is so much better. You see, KINGDOM has these connotations. As soon as you say, "kingdom," why, that means a king and a throne, and bugles and banners and horses and conquest, and that's NOT the word, "kingdom," at all! He's NOT talking about THAT kingdom at all. That's a MATERIALISTIC concept with all those connotations that go with the word, "kingdom." He didn't USE the word, "kingdom," because it would DO that. He used the word, "REALM," a vast, limitless REALM OF SPIRITUAL REALITY for which we were originally MADE. We can only come back into that consciousness through a NEW BIRTH; that's why we were BORN AGAIN, to bring us into a conscious relationship with REALITY. That's the great KINGDOM OF THE SPIRIT. Isn't that true? Certainly it is, and we only enter it, He says, by a NEW BIRTH. Well now, supposing we were born then of the Spirit, and there's a great witness in our heart, and we jump and sin and dance and praise the Lord, and we get the baptism, and the Lord let's us play around like alot of children for quite a little while. He has great mercy on us. But how many of you can see we have but very little adjustments? Very, very little. Very, very little because all that adjustment comes under a law of TESTING AND PROVING, and developing. So when Jesus speaks about that kingdom, His kingdom, and entering the kingdom, He told them distinctly, "My kingdom is NOT bread and butter, nor does it come by observation and looking at things." Do you remember Him saying that? Well, nobody wants to preach from that angle, but that's what He said. So when we come to that, we have to be careful because of these horrible TRADITIONS that come in and blur us. I've had to die out to traditions as much as SIN and more, I guess. I mean, "nice, RELIGIOUS TRADITION," but they are so misleading! I said a little while ago, I wish they wouldn't keep printing these Sunday School charts for children to look

at with Jesus appearing with a long, beautiful, white robe on, blessing. He never looked like that, and He never appeared like that. Not at all. He grew up as a peasant, and Luke, I'm so glad for Luke; Luke says a lot of things that the other gospel writers don't say. And he squeezed this in, and he said, "And the people supposed Him to be the son of Joseph," PERIOD! I said, "That's right. That's who they thought He was." They didn't think of Him as the Son of God walking around. The idea that He was the Son of God never came until the CLOSE of His ministry when He poked the testimony out of them, and He said, "Say now, I've been with you three years. Who do folks think I am, anyway?" Well, they did give Him credit of being a great prophet. And He said, "Yes, thank you." "And some think you are really the Messiah." "Well, thank you. That's good too." But He had to wait until poor Peter, who was always the extravert; every group, I tell you, He had one. Daring. How many of you have to thank Peter? So many times I say, "Peter, I thank you dear, because you went ahead and blazed a trail for me, and I come in under your blunder. I get by." So Peter, you see, in the meantime had a number of mental reservations. How many of you know he had a lot of RESERVATIONS for a while before he dared say anything? How many of you ever sensed alot of things in the spiritual world before someone dared to blow the top off as I do. I go and blow the top off and say, "Come on, children. You're alright." And set you FREE. How many of you have ever found any RELEASING in my ministry? I just want to know if that's true, because I don't know how many times I've had that reaction. Somebody will come and say, "Follette, I've heard you several times. Your Truth is the most RELEASING thing that I've had." Well, I said, "Thank you." They didn't say they got blessed and fell over on the floor. Well, I don't care if they fall on the floor or sit on a chair. That's the least of my troubles. But when they say, "I have found it RELEASING," how many of you sense what I mean? Bondages, traditions, half-truths, and things that moved on them without somebody coming in to take it off. They say, "The Truth has released me. I don't know what's the matter, but I feel like another person." Well, I said, "That's what Truth does. It sets you FREE." He's not talking about the BLOOD OF JESUS cleansing us from all sin. He's not talking about that at all. He's talking about the Truth which SETS US FREE.

3. Well, coming back again to these TRADITIONAL things, that's always the trick of the enemy. When Jesus came, and here were the Jews waiting for the Messiah, waiting for a kingdom and all this business, why is it that they were so BLIND that they couldn't receive Him? Is it because they didn't have any scripture? Was it because they had no scripture to guide them, direct them? No! They had the whole Old Testament! Well, if they had the Old Testament, and there's the Truth, how could they be so blind? They were blinded by TRADITION, not by the TRUTH. What do you mean by a TRADITION? A TRADITION which issues from a TRUTH, basically someplace, and then as it issues from that Truth, it multiplies and enlarges and enlarges and enlarges until it is almost FICTION that has it's BASIS in a REALITY. Now they all had the Old Testament scriptures concerning the coming of the Messiah and a kingdom. They had enough light. They had enough light, and it's in the Word of God, that they did not need to crucify the Lord. How many of you know that? There was enough light in that Old Testament. But which is EASIER to persist in, the Truth which is very difficult and may cause you trouble, or present a TRADITION which is lighter, easier? So they all fall for a TRADITION. Well, how do you get a tradition? Basically, it comes from some shred of Truth which is handled in the FLESH, and you adapt that phase of Truth to the immediate set-up, and the first thing you know, you have a TRADITION on your hands. You've LOST the Truth. You have a TRADITIONAL AFFECT OF TRUTH on your modern. Now, with the Jews, that's what they did. The Word was pure, the revelation was pure. It was wonderful. We have it ourselves. We read it all the time. That was the Word, that glorious, wonderful Word. But you see, a terrifying distress, say, in the realm of the FLESH, drives us to what I would call DESPERATION, and we are willing to grasp at a straw if we think it will help us. We've all gone through it, and we don't mind much what the straw IS, if it will only take care of US. Well now, here were the Jews with this wonderful Word, the depository of Truth. They were the "torch bearers" in the Old Testament. All Truth that they had was one Jehovah God. Their testimony was terrific, the oneness of God, God is ONE, all that over and against the polytheistic. They had MANY gods, gods, gods, gods. Jesus, He

said, "I will raise you up, Israel, you will become my mouthpiece and you will present Jehovah God as ONE." The unit, the ONENESS of God. We call it "monotheism" over and against "polytheism." The heathen were all in polytheism. Well, that was one little thing.

4. Now He says, "On top of that, I will use you to show you the way BACK AGAIN to God by a way of SACRIFICE." Then how many of you see where all the sacrifices coming in, that they were living and handling the whole plan of REDEMPTION all the time? LIVING it, HANDLING it, and it had a tremendous message, and it was the fact that they would be the ones who would bring forth the Messiah. He wouldn't come from China, He would come from Israel, and He would be the REDEEMER, glorious, beautiful, releasing hope, beautiful! But He doesn't come. Instead of that, they go into captivity, and another captivity, and God allows those nations to come in, Syria, Assyria, Egypt, Greece, Rome; at least FIVE. You know your history. Five of these nations had come in, usurped everything, and had taken over, and poor Israel...till she's pushed up in a corner up in Palestine, and all she has is the temple which the nations cared nothing about at all. They weren't interested in their religion, but they were religiously conscious, you see, because they were the religiousest in God's family. All the nations are like children in a family. Well, which of the nations do we speak of as the intellectual child with a great sense? Greece. Right away. Each one produces, you see, contributes to what I call the overall pattern, the overall. Rome is what? The LAWGIVER, the militant one. What is the United States? The open melting pot for the group. She opens her arms for everybody. When nobody would have the Jews, the U.S. would. Do you remember, how many of you remember that? She became a safety place. All the nations contribute. Israel was the religionist of the family of God. Pure religion which would adapt itself to us, and bring us to God. That was deposited in Israel. Israel is the great DEPOSITORY of religion, though all HAVE religion. He says, "You're the one." Well now, instead of finding a Messiah and a king, all they find is this terrible bondage and bondage and bondage, and nations walking over them until they are sick and tired and wearied of it. They are just worn out with them. They hoped against hope that somebody would come and get them out of the doldrums. Here they are, poked up in Palestine with a city and a temple, and that's the last they had. Not even a flag nor a ruler. Nothing. Just stripped. Well, when the word comes that they are to bear and bring forth the Messiah, the Deliverer, how many of you can see instantly all their hopes are focused right on that? "When the Messiah comes, He's the One who will bring us out! When that Messiah comes, He'll pull us out of the doldrums! When HE comes, and sets up His kingdom, and has the throne and bugles and banners and chariots and power, He'll tell the other nations where to get off! Now, that was a normal reaction. That's the way they felt. Can you see it sticking out when the disciples talk with Jesus? Over and over, "When you put up your kingdom, let me get in on the right hand side!" What ailed that ambitious mother with her children? She was a politician, dear. Yes she was. She came and said, "Of course we believe in You, and You're going to have a kingdom, and when You do, let one sit here, and one sit there." And wasn't Jesus so correct, He said, "That's not in my power to give." How many of you know it isn't? It's given to those who have PREPARED. Well, that was enough to stop that poor woman, but you follow the conversation of these disciples, and a little straw shows you where the wind is blowing! Just the little conversation they have, let's the cat out of the bag, and you know right away what they're thinking. So did Jesus.
5. So when He comes and doesn't fit into this pattern of a wonderful deliverer, it was an awful JOLT, just a terrifying JOLT! I put myself back there, and I think, "I wonder what I would have felt like? And here He is talking about the kingdom, the kingdom." He's talking about this great KINGDOM OF SPIRITUAL REALITY into which we are to be BORN, and THEY think He is talking about getting this kingdom going. How many of you get this right away? There's NO FELLOWSHIP. There's no understanding, and so He let's it ride along. Well, what was the trouble? Well, these old rabbis and teachers who are over them. I blame THEM. I don't blame half the people in these churches here because they don't know much about God. I blame the institutions and teachers and leaders back of them who produce those are supposed to come and feed them. That's where my controversy is. God

never had, "Woe to My SHEEP." He said, "Woe to My SHEPHERDS." That's true. "Woe to My SHEPHERDS," not "My SHEEP." God has great mercy on the multitudes of people. He did when He was here. He loved them. But He had no place at all for these miserable Phari-sees and leaders. He did nothing but skin them, and I'm glad He did. I'm glad He did; I'm glad He acted as He did. He HAD to do it. He was COMPELLED to do it. What had happened? Well, they take something of that Word and apply it to the generation in which they are living. Now, such as the law; how did they interpret the law? They interpreted the law as it might apply to that generation in which they were living. Not what the law IS in it's ESSENCE and it's purity, but as that law MIGHT apply to the generation in which they live. How many of you can see it's watered down, instantly, in it's purity? But as that law might apply to the generation in which they live. How many of you can see it's watered down instantly? It's made to adapt itself to a situation. Well, now what of the NEXT generation? The next generation takes the interpretation of that law and gives it an interpretation to where they are. Now, if you go back into your history, you can prove it. When Jesus was here, the Jews with whom He was dealing were living, not under the interpretation of the law as it stood, but under the interpretation of the interpretation of the interpretation of the interpretation of the interpretation of the interpretation. Sevenfold. How many of you see the number of COMPLETION? God had allowed it to exhaust itself that by the time the law had been interpreted sevenfold, how many of you wee the original was completely lost? They were having laws then that you could only walk so far on Sunday. How many of you know God Jehovah never said any such funny stuff as that? "Well, it's the LAW!" Where did you get it? "Right here!" Where did THAT come from? The rabbi and the generation before he had it, and he had it before he had it, and by the time Jesus was there the Jews were so tied in the interpretation of the law that the ORIGINAL LAW was completely out of the picture. How many of you like to see Him tell them so? I just love Him because He's REAL to me. I think He's the most daring person, but I like Him because I'm not very much daring. I'm kind of a "scaredy cat," but I'm always glad when Jesus dares to do a thing. I stand behind Him and I say, "Goody, goody!" I like to see Him come down on one of those "holy" Sabbaths, you know, on one of those "holy" sabbaths and knock both ends out of it! He goes and heals somebody right on Sunday. (actually Saturday, the Jewish Sabbath) How many of you think He could have healed them on Thursday? He could have healed them on Saturday. So I say, "Goody, Lord! Heal them on Sunday, and blow the wits right out of it!" And He did. He comes down and there they stand. "Well, what's become of our Holy Sabbath?" "It's knocked crazy, dear." Well, why? He didn't tamper with your sabbath, He tampered with your TRADITIONS concerning the Sabbath. "I have not come to destroy your law, but I have come to tear all your TRADITIONS to shreds!" That's what He was saying. "The law is perfect. It's beautiful. I hold to it." He DOES. He does. "I've not come to destroy it, but I've come to tear off these awful masks of UNREALITY. These horrible TRADITIONS which have accrued, clung to it, until you can't understand the law at all." Now, that's what traditions will do. How many of you can see they had the MASK of being very RELIGIOUS, VERY religious, very religious,..but most defeating?

6. Now, let's swing that same principle from that period to our period. How many of you are conscious, whether you want to own it or not, I don't care...I don't care what you think; how many of you are conscious of our whole period, what we call Christianity today, is bound by TRADITION? Horrible TRADITIONS which have grown up because they have lost the TRUTH. They've lost the sweet, lovely TRUTH. You know, I'm in for education, I guess you know that. It's alright. It has it's place. But the older I get, the more frightened I am at the scholastic set-up. Now, I know college; I'm a college man, seminary man, and I know all that. I've been in that field and graduated, and got my teaching. I know all that, but I'll tell you something, none of that has helped me in this realm. Now, it's been good to have as a MEDIA. I'm glad to have the language work. It's helped me, but how many of you know what I mean? There's no INSPIRATION in it. I have never a bit of SPIRITUAL INSPIRATION from that field. Never! But I've had it in the most simple, child-like fashion. From becoming a little CHILD. And nobody wants to become a little child. More than once I've sat as I've studied these things and said, "Lord, I'm just a little child. You've got to talk to me." And He does. He comes down like a person would, and

He says, "Do you see this?" He says it, "Do you see this? Do you see this?" And I say, "Yes." I get almost, "scared," but He's so wonderful. He's so wonderful. He's so wonderful. "And when He, the Spirit of Truth is come, He will lead you into all Truth." Isn't that sweet? And He made me to see it this way. We must go to it with our HEARTS, not our HEADS. A goat always goes with his HEAD. Do you get it or don't you? How many of you know the "goat approach" is always the head down? He said, "Don't be a goat. No, don't be a goat." Isn't that funny? He told me that. Oh, we have the best times, the Lord and I. I wouldn't dare tell you some of the things I know. Oh, He's so beautiful! How many of you love Him this morning? I think He's wonderful. He's perfectly "bewitched" me. Yes.

7. Now, what has happened today, we are moving under TRADITIONS, a PERVERSION of Truth, and when you have that, do you see your OBJECTIVES always change? How many of you know all life has an objective towards which we FOCUS? Now, the individual must have a focal point toward which he focuses his living. So does everything. Society, government, educational work, and that's a LAW. That's a LAW; nobody can help it, it's a LAW. If we didn't, we would be just ignoramous, moving about. But we must have an objective toward which we move. For instance, when I talk about our general Christendom, I hate to speak as I do, but I can't help but be truthful about it. How many of you are conscious, who know prophecy and something of the Word of God, can see that Christianity as a whole, has lost it's objective? Completely LOST it. It has perverted it into "GOOD" channels, not "wicked," bad things, but a thing which is most diverting. In Paul's teaching, and when Jesus was teaching, now just while I'm in this mood; while Paul was teaching, can you see, go back... now let us forget our traditional teaching. Let's forget that for the minute, if you can. Oh, how many times I've said, "Lord, I wish I could sit down with You, with this lovely Word, and not have this overshadowing of teaching that I've had from generations." How many of you would like to sit down ONCE, free of it? You know why? It cast a shadow. It cannot help it. It casts a shadow over our thinking processes. It cast a shadow over our powers of reception. That horrible tradition does that! I said, "Lord, I wish I'd never heard anything about anything, then sit down with You." But then we can't, because we are overcrowded and overshadowed continually by these TRADITIONAL PATTERNS which have come grown up in these hundreds of years. Now, when Paul speaks concerning the church; I'll speak about this later, but I'm going to speak a little of it now, but I'll open it more and give you the scripture verses for it. Did you ever notice how his objectives move? First, he has a desire to take this glorious releasing message of Christ Jesus, a Saviour or Redeemer; that's the first elementary thing, to get SPIRITUAL ADJUSTMENT via SALVATION. Well, after he gets the message of salvation through, he begins to write to his churches. How many of you ever notice the tenor of his teaching, or the, what will I say, the tenor of his prayer? How, I hadn't done that until God made me to do it. He talks to me, and one day He said, "Do you want to know this? Look at the prayers of Paul." Well, I thought "That's a..," but I never question Him. I never question Him. He said, "Look at the prayers of Paul." Well, I went to town, as they say, on that. I said, "Alright." So I started in these epistles, and found the prayers of Paul. Do you know what I discovered? You can take it for "homework." Oh, if I were teaching again...let's have Bible School! Come on! If I had Bible School, I'd give you this for homework. I would say, "Now read carefully your epistles, and wherever you come to your prayer where you have Paul praying or voicing his hearts desire, make a note of it, and look at the character of it. Whenever he is writing to his own, to those who have been redeemed and filled with His Spirit; they were gifted people and all that, that's most elementary. When he is through with that he begins to pray. Do you know what he prayed? You can't find any place where he prays for the redemption of the world and bringing in the kingdom. You can't find it. He never teaches it; he never prayed it. What DID he pray? "I pray that you might have wisdom, understanding, Spirit of revelation, that ye may GROW, that ye may DEVELOPE." How many of you get me now? Well, now get those prayers and the whole content of the prayer was concerning the development and the growth, maturing, the unfolding of those who had been saved and filled with the Spirit. EVERY prayer. Well, I was astounded! So I cut them all out. I got an old Bible in a ten cent store, book store; you can buy old Bibles you know, five and ten cents. So I got my sissors and I just cut them all out and pasted them on paper and read them, and I said, "Oh, my! What prayers! Not one of them have an objective our

churches have today. Not one of them. Not one of the objectives that he had are repeated in our churches today. Not one of them. Now, how many of you can see how a TRADITION comes in and perverts all of that? The general objective of our Christian preaching today is that the church will finally bring in a KINGDOM. You know, we'll just finally get them all "saved." Now, we'll get them all saved and bring in the kingdom, "Thy kingdom come." Well, sure. "Thy kingdom..." well, let it come GOD'S WAY, not YOUR way.

"Well, don't you pray, 'Thy kingdom come.'?" I said, "Sure. Why that's what Jesus prayed but He hadn't any idea of having it brought around by your 'fangdangle!'" Not at all. No, no, no, no. He'll bring it in HIS time. Well, that shows you what traditions will do. And I'm very afraid...it's hard against those things because I see them so damning.

8. Well, here we are, Pentecostal people. Now, I've lived in Pentecost for fifty-five years. Do you think I have discerned any TRADITIONS that have crept in? Oh, hold me up, dear. Well, surely. Well, they say, "Who are YOU?" Well, I'm just plain Follette; that's all. It isn't something I made up, it is something I have DISCOVERED. But I've watched with a breaking heart, to tell the truth, we are not what God originally designed. We're a million miles from it. Nowhere near it. Well, I don't mean I let it upset me; it has BURDENED me greatly. My burden for three years has been for the BODY OF CHRIST. I pray for sinners; that burns and pours through me for the Body of Christ. Why? Because it's the Body of Christ that God is dealing with now. A PREPARATION. "Be ye also ready," He says, "And hurry up and get the kingdom in! I'm waiting for you! I'm just stuck in the mud. If you don't hurry up and pray through, I can't get going!" I've been in meetings where they are horrible. I always want to say, "Sit down! Sit down. God isn't stuck in the mud. He's not depending on you to pull Him out." How many of you have a God that's MOVING? I have a God that's moving. It's all I can do to keep up with it. But He's not moving in the channels they have. No, no. He's preparing, He's PREPARING A BODY. "Well, what about?" I say, "That's God's business." "Well, what about the nations?" Oh, I say, "Sit down. That's God's business." How many of you ever get tried with these people who are worried about the nations and everything else under heaven? I get so tired of them, I say, "God's got them. They're in His hands." "Well, what will become of Tom, Dick, and Harry?" "I don't know, with Suzy, and with Maude; I don't know what'll ever become of them." But that's God's business. Why should I get my noise stuck in there, and, "Now, Lord, what are You going to do with them?" He'll just say, "Sit down." He's (Paul) not praying along those lines you know. How many of you know that? Well, that's my burden. I've been praying these last three, four years, and it's more and more intense, this Body of Christ. Do I mean these saints who are just living now? No, I mean the Body of Christ that's two thousand years old. The Bride of Christ. How old is the Bride? Well, she's very old, dear. She isn't a few little crack pots running around here, "I am the Bride!" Oh, I say, "Sit down, dear. Your veil's caught in the brush!" That was spontaneous; excuse me, will you forgive me? Take me as I am, please. I love them all, but how many of you know they amuse me sometimes so much, but I love them. But the Lord isn't interested in your "veil" darling. No. It's a PREPARATION, qualification, growth, development of this Body that's two-thousand years old so far. But He can't come. He can't bring it through until He has something to take. That's right. Amen.
9. I lived on a farm, and dad never went out and gathered apples just because they were on the tree. Green apples? No. Had had to wait until they were ripe and that's the way with God. He waits His hour and when the hour comes and He sees that enough is guaranteed what He wants, He can MOVE. Now don't be disturbed and upset by all the kinds of people. How many of you know we beat Heinz 75 Varieties? God has a thousand varieties and they all fit perfectly into the category where they belong and on their Spiritual level. We move continually on LEVELS. Now, I had no idea of talking about this at all this morning. I just talked. Are you getting anything? I want you to get things so you can...when God deals with you, you won't get confused, but you will be able to accept what He has to say to you and fit along into the pattern WITH HIM. Let HIM design your pattern. We're all very different, and our patterns will be different. Now another thing that bothers me, coming back to my very first thought that through me off on this dive about people reading

books and trying to do things. I don't like to teach sometimes because I have several editions of Follette running around, and I don't like it. People want to get MY pattern. Now, don't DO that. How many of you know, that if a leader comes, a teacher, a worker, everybody has to be a copy cat right away, and that is very disturbing. Very distressing. You shouldn't do that because each individual is unique. He is unique in himself in his setup, and in his response, and God is only expecting what that one personality is able to surrender and give to Him; that's all He wants. And sometimes when I teach, the first thing I know, somebody is getting all my reactions, then they write, "Oh, now I'm having the night of the soul!" Alright dear, next letter, they're having all my reactions! Well, what with? Now wait. I don't think we could have them all exactly alike because we are temperamentally made so very different. But I'll tell you what can happen, and what I think He showed me could happen. The LAWS and the PRINCIPLES and the TECHNIQUES which prevail in this kingdom, that must be applied to every heart. But the EFFECT of that applied law, how many of you can see would produce the most marvelous variations. But it will be the SAME principles. But because they are there, don't try to make it in MY pattern. You have YOUR pattern. I have my pattern, but whatever it may be, I have to apply the same principles which move in that realm. I take those principles, I take those laws, I take all that and allow it to WORK IN ME. Now let it WORK IN YOU. It won't produce a "Follette" in you. I hope not to heavens! I'm having enough bad time now, I say, "Lord, if you can get us through, alright." I don't want Him to have very many of them. No. He has each one. Each one. I think of it for instance, in the world now, the natural; here we have our mathematics, for instance, we have two times two makes four, and we go along. Well, out on the street, some dear thing, she's selling eggs. Two times two makes four to her, doesn't it? Um, hum. Well, Einstein sitting way off here with a brain like that, how many of you know he still has two times two makes four? Well, why? Because that is a basic thing which wherever you are in the highest, the lowest, the most mediocre, you still use the same scheme. But it will produce a variety, just a magnificent variety. So, I say take the principles for instance. Now, here's one in our new Spiritual realm. We've come in. What is it? Here's a law. There is no real life recognized by God except it come through a PROCESS OF DEATH. How many of you know that? Now, that is a LAW. Nobody can fix it. Nobody can change it. It is a LAW. Now, don't fuss around praying to get it changed. It won't change. Now don't fast and pray and wiggle God around. Oh, these people who are trying to manipulate God, they are all the time trying to weedle something out of Him. God WANTS to GIVE all the time. You don't have to beg Him, and tease Him, cry a little; you know it's kind of effective, you don't have to do that! No, you don't. No, no, no. Those are EMOTIONAL REACTIONS, signs of temperment. That's all right. That's all right. He knows all about it. He wept too. I'm glad He did. No. Take these principles, and let them PRODUCE IN YOU what HE wants, but don't have a pattern, because it comes through an instrument. I've had people trying to be who I am. Oh, and it annoys me frightfully! Sometimes I've said, "I'm not going out and preach anymore. That's three now, all trying to act like ME." I say, "Lord, do something to them." How many of you know what I mean? But there's that tendency. You can't help it because through that instrument you had LIFE, and then you want that. It will have to be the way it is IN YOU. We're all very INDIVIDUALISTIC, and I want us to be that. So sometimes I dread teaching, but I have to have them.

10. Before we go, I wonder if you've noticed this, that in teaching, say for instance with the Lord when He was teaching; how many of you love Him as a teacher? I think He's so magnificent. I love Him as a teacher. He's a great philosopher, greatest psychologist I've ever touched, psychoanalyst. Because He knows all those basic principles. The principles the psychiatrists are using today; how many of you know they've had to go back and "steal" them from Him, and modify them, and "correct" them to a 1964 edition, but the basic principles are there? I'll show them to you. I can take you to a chapter this morning for an hour, and analyse that chapter and I'll show you the very simple psychiatric laws and principles which He recognizes and worked from. They are not wrong, they are not wicked, they're THERE, but they're veiled. And I'm glad they are, but there they are, but they are there. He used them because that's the only way it could be done. Because we analyse



the fact of our digestive channel and all this that doesn't make our bodies...they're still there, but in this. But isn't it strange they think it's perfectly alright to analyse the body which is the least there is of us and get taht all done? Nobody analysing our minds and our thought processes and our hearts and our reactions. I think it's a horrible way to me. That's where Jesus dealt. If you notice Him dealing with people, He had so much more to say concerning our mental and our spiritual and emotional set-up more than He did with our physical. Absolutely. Absolutely. And when He did His miracles and teaching, He dealt with them from that angle. Now for instance, when He was teaching, how many of you can see He dealt with MOTIVES? Well, I said, "Our field of psychology, motives, motives...He dealt with that." How many of you can see Him dealing with our emotional reactions such as love, hate, fear, anger, jealousy? Come on, how many of you can see that? Do you see He was always dealing in that field instead of, "Be a good boy, now all be nice..." No. He got right where we lived, and over and over and over in His correction in His teaching, He was dealing with the field of motivation and emotional reaction. I think I touched on that message. On the way to Emmaus, which is full of that, when He sought and questioned them and they had not yet found out who He really was, what did He do? He QUESTIONED them. He questioned them and tried to pump out of them the very things that He already knew, but He wanted it from THEIR ANGLE. He just tossed them back on the couch and asked them a few questions. I know He did. Don't you know He did? Sure He did! And He asked them, and do you know where He touched the responsive issue in them? And they said something about this Messiah, and He said, "Who's He?," as if He didn't know. Well, He's looking for a CONFESSION, and when they said who He was, they let the "cat out of the bag." Be careful when you answer, because sometimes you answer a terrific mouthful. He said, "Who?" Well, he said, "This prophet who should come, whom we HOPED, hoped...whom we HOPED would be our Messiah. But He's dead, so our hope is BLASTED." How many of you see He is in the realm of an EMOTIONAL set-up? A HOPE which has been blasted. How many of you know a terrible dissappointment is one of the most agonizing things you can go through? I have suffered plenty. I think the most awful suffering I've had has been through a hope or a dissappointment. A thing you can't fix. Do you know that or don't you know that? Yes. And so when they said, "We had hoped He would deliver Israel," He touched a "sore spot" right away. It was not an INTELLECTUAL difficulty, period!! It was NOT an INTELLECTUAL DIFFICULTY! It was an EMOTIONAL DISTURBANCE! How many of you get that or don't you? Well, psychologically speaking, that was a good analysis. He didn't reprimand them because they didn't know anything. They KNEW plenty. Their brains were going like a house afire. That didn't get them anywhere. They had done all their reasoning on the road and it got them nowhere, reasoning back and forth. Well, He says, "That doesn't get you anywhere. Hurry up and use it all up. Now, when you've exhausted it, I want to talk to you about something else." Well, who was He? They let the cat out of the bag instantly and said, "He is the One we had HOPED." Oh, your HOPE is a dissappointment, isn't it? Yes, that's where I'll begin with you. How many of you get me or don't you? It was an emotional disturbance, it wasn't an intellectual difficulty. But people always want to wrangle around with the Lord over difficulties here. Half the difficulties HERE are not THERE. The ROOTS are here, dear; here's where the roots are (on blackboard). They come up and fructify and display up here. How many of you know that? Sure. Well, let Him come in and deal with that.

11. Well now, when He was teaching; I like Him as a teacher. Follow this. Over here, we will say, CREATIVE, that's CREATIVE... part of it's Eskimo, but that's alright. That's CREATIVE and over here is CORRECTIVE. Well, what do you mean? Now you take the teachings of Jesus as He's dealing with His disciples now as a teacher and what do you find? His teaching automatically falls under these two categories. It will either be CREATIVE message...now by that I mean something fresh and illuminating which will always refresh you. It's NEW, it's fresh, it's illuminating. That is His Word when he teaches in what I call a CREATIVE mood. Now He'll turn right around in a little while and be talking to His disciples, and if you watch the character of the message, it is purely CORRECTIVE. It is not CREATIVE, dealing with a subject that they don't know anything about. He is dealing with a subject they have already become acquainted with, but it needs CORRECTION. Now, I'll give you a



little illustration with that. In the CREATIVE mood, how many of you can see Him almost startling them with a revelation of light and truth He brings over and against the old Judaistic ideas? Here they are with that Judaistic background and full of TRADITION and awkward and almost veiled. Well then we find Him coming along and breaks out with some new vision of things. For instance, they had been wanting a kingdom, and a kingdom, and a kingdom, purely, you see, their idea of a kingdom was a PHYSICAL release. That's because we're so body conscious. That's right, a pain or disturbance in body. How many of you know it's very distressing? How many of you know it will upset every other side of your make-up? It will predominate. He'll make you so conscious of the body that you forget you have a mind or anything else. Well, and how many of you know He can use that as a trigger sometimes to get hold of us? Umm, hum, He will let something which touches us physically...well, by and by we get used to that and then His next...He comes into our psychic realm, soul realm. How many of you know the disturbance that that can make? Yes, that you wish sometimes that you would rather have a good pain and be done with it because the pain isn't in the body, it's in another realm. How many of you see what I mean, when it gets into that field and I've suffered more in that field than I've ever suffered with my body, and I've had suffering in the body, and sometimes said, "Lord, I'd rather have a most terrifying pain, cut off both feet, than to have this that's going on in here." Well, there was a tension, you see, and He knows that. Well, it keeps moving up. Well, here they had this idea of a kingdom. Well then, for Him to stand and say, for instance, the BEATTITUDES and the SERMON ON THE MOUNT, how many of you can see how very arresting that such a message as that would be to them when they were looking for this kingdom with bugles and banners and horses and chariots, "and I'll be on one side of you," and He just dismisses the whole thing. Pushes all the chariots over here with the horses and bugles, and He turns around and He says, "I have something to say to you." Well, what does He do? He's talking all about "Blessed are the pure in heart, blessed are those, and blessed and blessed," they thought, "Oh, blessed, blessed, blessed," and away they all go. How many of you see them all going down? Well, I like that. Don't you like Him teaching? That's purely a creative vision of Truth and a potential possibility for them. That's good. I love Him in CREATIVE mood; I love Him. Sometimes when He tells a story, how many can see His creation? Yes, well now, let's leave Him in that mood. Now, the next day He's dealing with them, His disciples, His PRECIOUS disciples, which He called them all. They all love Him too, and they are moving along, but you know, He has a "discerner." He has a gift. I call it the "perceiver." How many of you ever had Him come by you when His PERCEIVER worked? You didn't have to say a thing to Him, His PERCEIVER just worked. How many of you know He has a perceiver? Oh, I do too. When He didn't have to say anything to me, He just...I said, "Oh, Lord!" Yes, He has a perceiver. How many of you know you don't use WORDS in the perceiving process? No. He didn't have to say anything. He just...PERIOD. I think it's kind of a short cut, and I like it better than too much pallaver. Um hum, that doesn't get you very far. Well, now, here He is with His disciples and He is working with them. All of a sudden His perceiver begins to discern something in them, and He is finishing this Sermon on the Mount. Now, He's come down to another phase, and He turns to them and He says, "Seek ye first the kingdom of heaven and it's righteousness, and all these things will be added to you." Now what's the trouble? That's not CREATIVE. They KNEW about seeking...all the time; there wasn't anything new in that, but it was a NEW SLANT on it. They had been possessed and obsessed by a PHYSICAL consciousness of possession and acquiring, and holding to maintain their place. Now, that's normal. They had that, but it had overwhelmed the essential issue, which was SPIRITUAL ADJUSTMENT. So He takes them instantly. He says, "Now listen. You need SPIRITUAL ADJUSTMENT to this NEW REALM into which I am bringing you. I am bringing you into a vast REALM OF SPIRITUAL REALITY, and you don't know how to move in that because you're under the impact and power of an old traditional pattern and way of living. Houses and lands, and something to eat and drink, and, "What shall we do, and wherewith," and that has POSSESSED you until your objectives are ALL, ALL OUT. You need SPIRITUAL ADJUSTMENT. Man was not made for bread alone." Same teaching given in the hour of temptation. MAN, REAL MAN, doesn't live by bread alone, but he lives, he's maintained by the REVELATION OF LIGHT AND TRUTH which comes FIRST. That is the LAW; it's a law of SPIRITUAL ADJUSTMENT. Now He says, "I'll

tell you something. If you find that law, and become ADJUSTED, all of these things that occupy you will AUTOMATICALLY fall into line and come unto you. Not just because I GIVE them to you, but because a LAW BECOMES OPERATIVE. Seek first SPIRITUAL ADJUSTMENT to the will and purpose and thought of God. Seek that, get Spiritually adjusted to God and His will, and if you dare to do that, these things HAVE to come. They just HAVE to come." It's like a law of gravitation; that is a law in the Spirit. I was telling you a little while ago, the whole Spiritual realm is governed by LAWS. Now, here we have one in the NATURAL called the law of gravitation. Now I want that card to fall down on there, and do I start praying, "Oh, Lord! Don't let it fly out of the window! I'm going to let it go, but don't let it fly out the window! Oh, I take it of Thee, Lord, that it shall not fly out of the window!" It shall not go over there. I don't have to go through all that funny stuff that people pray. Half the stuff I don't think the Lord listens to it. They rattle along and He says, "Aren't you done yet?" "Not quite!" "Well, pray on some more." That's crude, but how many of you know that's true? Now, I want that to fall. I want it to fall right there, and "Lord, don't let it go! Oh, Lord, how will I dare to let that go? I want it to fall! Oh, everybody hold on in faith with me!" Then we get them all praying. I say, "Oh, be still!" "Now, PRAY! Get ahold of God!" No, you don't. You don't do anything. What do you have to do? Be OBEDIENT to a LAW which governs that whole situation. What is it? A law of gravitation which God gave for your convenience. "It won't fly out the window?" No, it can't. "O don't know, Lord...oh, don't...let go... Oh, I believe the Lord answered prayer!" Isn't that about the way it goes? Then somebody gets up and says, "Hallelujah! The Lord answered prayer!" And I said, "Well, why shouldn't He? You were OBEDIENT to one of His LAWS. You were just obedient to a law." You didn't have to say, "Don't let it fly!" You don't have to pray anything about THAT. Just be obedient.

12. Now, that's true. You don't believe it. I'm beginning to believe it because I've lived under this thing so long. So, here He comes and He says, "Just a little adjustment." He says, "In this NEW CREATION we're going to recapture the original design. In this NEW CREATION, in this NEW REALM in which you live now, we're recapturing the ORIGINAL PATTERN and DESIGN." When God made Adam, He didn't make him to "serve" Him. God has millions of angels to serve Him. He made Adam that Adam might LOVE Him, that God might find inter-course Spiritually with him, fellowship with him, and being obedient to the will and purpose of God, Adam would develop into the creature that God wanted him to be, and there would be NO death, there would be a GLORIFICATION. That was His will, and God never once said anything about working or earning anything. He said, "Here's all your food. Just go and eat it. You don't have to plow and say, 'Lord, take the bug off the potatoes.'" No. He said, "This is all yours." Now, I asked the Lord about that once. I said, "How could that be, Lord?" Well, He said, "They were My creation, and I had to be responsible for them." Isn't that right? Yes. They are His creation, and He must be responsible for their well-being, and He gave them all those things. The only thing He asks of them was something He couldn't get anywhere else in the world. He wanted that little love and obedience to Him, and He says, "As long as you're obedient, and walk with Me, these things will automatically be yours. Go out there. There's all that fruit on the trees. Take it, take it, take it. That belongs to you. Now, don't worry about...that's not your concern." Now, sin and disobedience has wrecked that whole program. The earth has become judged, and He says, "Now, for your sake, not because of creation, creation has been made subject to all this for YOUR fault. Not nature's. I go through a zoo, and I always feel apologetic when I see these animals all up in there, wild. God never made animals like that. No, no, He never did. That is a reflection of God's judgment upon the earth for for MAN'S sake, and I feel like saying to the old lion, "Your that way because of man's sin." I hope I'm not extreme. I feel those things very, very much, and the more I get to God, the MORE I feel it. The more I feel it. The judgment on this earth, suffering of humanity, suffering of all creation; that's a part of MAN'S doings. Then people say, "Why does GOD do this?" You mean, "Why do YOU do it!" You got the thing hine-side-too. "If God is God...." Why, I say, "He IS God, but man has brought this thing. Now THERE it is! And so, in the beginning in that lovely relationship with God, the will of God, and the love of God, and the following of the dictates of God's thought for us; THAT was

uppermost. That was supreme. That was the great OBJECTIVE, to GLORIFY HIM, to please His heart, to live with Him. That was what God wanted. That's the objective. All THESE are secondary things. They will be ADDED to you; don't think about them.

13. Now, Jesus says, "You are My followers. I will give you a new birth. You don't have to live under the tensions and power of the world, and all this crazy thing that people are in. You don't have to do that. I can give you a NEW BIRTH, and you will become a new creation or a NEW CREATURE in a NEW REALM. Invisible, Spiritual reality. And in that realm, in this field, your ONLY OBJECTIVE is to love God, to love God, to love God, do His will, glorify Him. The whole being is in tune with an infinite being, God. Now, that's all you have to do. All these things will automatically come to you. It may be a field for your TESTING AND PROVING and education. I will use it for that. But let it be in the realm of an EDUCATIONAL PROCESS. I know you need this, this shall be yours, seek ye FIRST SPIRITUAL ADJUSTMENT, and all these things will be added, for--finish the rest of that--after all these things do the heathen make their OBJECTIVE IN LIFE." That's a real good translation from your Greek too. FOR after all these things do the heathen make their objective in life. Do you see it today, or don't you? You don't have to look very far, you see it all the time. Do they have objectives? Earth bound. Earth bound. And they make THAT their objective. "Let's have a great name, let's have money, let's have houses, let's have lands. Materialistic." And their WHOLE LIFE is tied up in it. He says, "You don't have to have that. I will give you all that's necessary." And He does that. I have a testimony. For fifty-five years I've lived like that, and I know it. That's my testimony. The night before...blurs out...throws you into that pattern. Personally I'd never thought of being a minister in the world. It would be the LAST thing that I would ever want. These people who are dying to preach, and itching to preach and all, I say I don't know what they're made out of. I really don't. I can't understand them. To me, it's a strange, wonderful thing. It takes all I can do to trust God to get me through it, and how they can run out, "I want to preach, rather preach that eat!" Oh, dear, I say, "Run a church?" Oh, wouldn't it be horrible? But that night, when He called me, I didn't know about the baptism. I'd never seen anyone baptised. I didn't come from a Pentecostal family. I'd never seen anyone baptised in the world. Didn't know anything about that. But here I was alone with Him, and He called me, and I KNEW it. One of the first times I ever felt the immediate presence of the Lord without seeing Him, and I was flat down on the floor before Him, and He was right there by me like this. And do you know, He's never asked me to preach, He's never asked me to teach, He never asked me to DO one thing for Him. Now, that's "strange," but He never asked me a thing. He just was close, like that, and He put His hands out. I knew they were His hands and He said, "Will you come into My hands? Will you let me get ahold of you. I want you, I want you, I want you." He kept saying, "I want you." When He said that, I knew something. I knew that if I dared to say, "Yes," my life would be WRECKED! I just knew it. I knew it. I knew I was "kissing that all good-bye." Well, it took until about three o'clock in the morning before I could get through, but when at last I was quiet enough, I said, "Yes, Lord." And I fell into the hands of the Living God. Well, I knew that if I dared to do that, that I never would have contracts or live as a normal person would in the world. I just knew that, and he spoke to me, "There goes your schooling, they're your position, there's all these things that you have. Now they're ALL GONE. Now, from this hour, you'll trust me for every penny you'll ever have. Leave it with Me. Now, that's all I'm asking of you. All I want is to get ahold of you. I'm not asking you to do a thing. I just want to get ahold of you!" And I was conscious that when I fell into His hands, I was just like I was possessed. Well, it's a good feeling. It's all right. So from that time, I've had to live this way. How many of you can see my Spiritual adjustment coming in here? And for 55 years I've lived like that without any contract, salary, income, all of that; un-un, no, no, no, no, un-un. If I need anything, it's prayed through and it comes. Not hundreds. He has given me thousands and thousands and thousands of dollars. Not for MYSELF, for everything. For people, for school, for everything. Takes good care of me! I never think beans about that. He takes good care of me, and then He lays obligations upon me which I have to take. How many of you sense that? And so isn't it sweet how He can do things like that

And I remember when I went to Bible College to teach, I had a talk with Mr. Needham. I said, "Now look here, Mr. Needham. You've asked me to come here and teach at the Bible School. I'm a little peculiar." I said, "I don't have salaries and I'm not expecting a salary. If you want to help me in anyway, I have my mother with me," and I took care of mother for twenty-five years. I've educated one of my nieces; put her through school and college. They think "Johnny" can do it. "Johnny on the spot;" it always amuses me. I say, "Well, who do you think he is anyway?" Well, I said, "I'll work here with you, and if you want to give me a salary, it's alright, and if you don't it's alright. I don't care if you ever give me a penny. God will do that. You don't have to give me a penny in this college at all. Not a penny." But I said, "I'm not afraid." So they didn't. I never signed a contract. I just taught. I took what they gave me, and here I am. I got two suits of clothes and a lovely home. So, I could give a testimony as to the reality of this, because I've EXPERIENCED it, and for these fifty-five years I've walked just like that. "Do you need a thousand?" I say, "Thank You, Lord." He says, "This will take ten thousand dollars." I said, "Oh, dear, that's, you know...how...take your rules." All this is by rules. Did you know that or didn't you? Your whole FAITH LIFE is built on RULES and PRINCIPLES and you learn them, and then you know how to live.

14. So when He teaches, there is a creative, lovely atmosphere in His teaching. Those are the vistas that He opens up; the possibilities in Spiritual living. There is also correction. Now, what is it that He corrects here? In these corrective periods; I have been olking them up for homework. I'll give you some more homework for you to do. You look up in the Word of God, follow Jesus as He's teaching His disciples. You know sometimes He teaches in public, when He is ALONE He expounds things to His disciples. He never expounds and opens the Word to the public; they have no ears for it. They have stomachs for fish and miracles. He told me that, He said, "They have stomach capacity, but no ears." Do you know they are on the earth today, or don't you know that? Yes, there are people who follow campaigns and meetings for the fish. Fish. Well, miracles are wonderful; I've had two on my body, but I don't think especially about them. Some have them published, you know, and oh, oh, oh. It's all so annoying, vulgar, horrible. In my spirit that's the way I feel about it. No, they're alright, but keep them in their place, keep them in their place. And so here when He's dealing with His disciples in His correction, He never once dealt with them concerning any SIN issue. I never found Him dealing with disciples in this corrective mood over SIN. What was it? He was dealing with their TRADITIONS every time. Now, I've gone through over New Testament, and I've made a note of them. I have found NINE places in which I find Jesus teaching in a corrective mood, always with His disciples, and always it is a correction. A correction with an issue with which they are familiar, but it is either abused or misused or misinterpreted, and He has to bring an adjustment. Everytime..everytime...everytime. In His corrections, He never corrects them over some SIN. Now let me help you with that. How did He correct them? Through the POWER OF HIS WORD or the TRUTH. We are CLEANSED FROM SIN through the power of His BLOOD. The atoning work of Christ answers all of the sin problems in all it's ramifications. The BLOOD OF JESUS cleanses us in any matter relative to SIN. But suppossing we are in error or a TRADITIONAL thing which hasn't anything to do special with SIN? Now, how does He correct us, through the power of His Blood? No! The BLOOD has to do with you SIN problem. Now, LEAVE it there. When you come to this, He corrected them through the power of His Word or the TRUTH. So, there is a cleansing by His Blood, and there is a cleansing by His WORD. How do I know? Well, after He has worked with His disciples for three years, not once do we hear anything about the SIN. He turned to them one day and He says, "Now are ye CLEAN, now are ye CLEAN." Well, how? "Through my precious BLOOD"? No. He's not shed His blood yet. "Now are ye clean through the Blood which I will shed"? No. He is not talking about sin nor the Blood. "Now are ye clean through MY WORD which I have SPOKEN to you, which is TRUTH." TRUTH is the only thing to combat error. Why? Because it is the diametrically opposite to TRUTH. Error and Truth..the other is right, wrong, right, wrong? No, no. He says, "That isn't right...wrong." He's dealing now with ERROR and TRUTH, error and Truth, and I've found nine places in my New Testament, I jot them down when I find

one, and I say, "Thank You, Lord. I found one." Keep your eyes open when you're reading. I have nine places where Jesus corrects the disciples, and it's always by the power of His WORD. Power of His Word, the power of His Word. "Now are ye clean through My Word which I have spoken."

15. What time is it? Oh, I've talked two hours! I want you to get these things. Well, I don't have too long to expound more. Now, this is what we're going to do in this retreat. I'm going to be a little different from the other retreat. I'd like to have tonight, instead of bringing you still another message on top of this one, I want you to work today on this one and pray about it, think about it, and tonight we will share our reactions. And I want to say, "What did you get? What helped you? What, in the message today helped you? Now do you see why?" We're all different, and your little contribution may be much more helpful than something that I've said. That's true, that's true, that's true. The reaction of Truth in you may have struck something that I hadn't thought about at all, and I say, "Thank You, Lord. Look what it did in that life." How many of you get me? Now that's more, I think I spoke of it last night, like the Ashrams that I conducted with Stanley Jones. I visited them. Well, I spoke two times in them, and I like the method. He would lecture and teach, speak; He wasn't in the one where I was because it was one of His Ashrams. It was conducted by one of his workers, and He was in the other, but I'd met him in America and I liked it. The message in the morning, it was a good, strong, stiff message, then we would think about it through the day, pray about it, meditate, mull it over in our minds, then in the evening we would have our songs and hymns and then each would have something to contribute. And do you know it was most interesting and most helpful, and it saved the poor preacher from preaching four hours that day, and I can't take too much. I want to give you all I can. Have you got something this morning? Yes, I want you to get something every day, and then store it away and don't be afraid if you can't make it work instantly. I may give you some help and light now that you may not be able to handle now in a year or two if the Lord carries. No, you can EMBRACE the Truth, but He doesn't start the personalization of it in our hearts at once. That takes a PROCESS, but it will always be the lovely TRUTH.

Our loving Lord, we thank Thee for Thy presence this morning. We didn't talk on what we were going to talk about, but I guess Lord, You'll just have to take it, take this Truth today, and bless it to every loving heart. How beautiful these spirits are, Lord. I love everyone of them, and I know you love them very much. Grant that they may be fed and instructed, illuminated, corrected. Whatever You want the Truth to do to them, work in them that we shan't be the same kind of people we used to be. We want to be different because of the power of the Word of God continually changes and revolutionizes us. We ask it for Jesus' sake, Amen. (Singing) Sing them over again to me. Wonderful Words of life. God bless you, thank you for listening.