

RULE OF THREE
John Wright Follette

1. ...It keeps you out of jail. It keeps you out of a lot of trouble. But He doesn't thank you for it at all. Have you ever seen children play? Yes, you let them play with a lot of things, they think the most marvelous things in this world! You can't say...no you couldn't. It's like a little child who discovered a butterfly. And the child was just enthrall'd with it! And made a marvelous discovery! And so..(here's a chair for somebody who wants it).. Enthrall'd with it. So takes it into the grandmother, she's rocking in the rocking chair, and says, "Oh grandmother!" And the grandmother got up and jumped up and down and said, "Never HEARD of such a thing!! Wonderful!!" No, she didn't. No, she had what most of us get at this age--"Uh, hum..." Well, the child wonders where is the grandmother's ? She says, "Um, hum, dear." "Whooooooohooooowaaaaah!!!" "Um, hum, dear." And you'll use it a hundred times, not to belittle the thing. You're just amused for the time being. You say, "Umm, humm, yes dear." "Well...grandmother!!!" Well, the grandmother has seen hundreds of butterflies before the young one was BORN. But it would break the child's heart to be told that, so she says, "Yes...it's pretty, isn't it?" "Whoooooophooo!!!" "Uh, hummmm..." Well, we'll come to that.."Make room in me." You pray a very extravagant prayer, because He may come in, as I say, and TEAR DOWN...He has to...what you have been so wonderfully constructing. All OUT OF ORDER. All out of order. But He wouldn't dare tell you that. You can't TAKE IT. He's got to let you "play along." He DOES. And then He says, "Now I think you've played along enough, as far as I want." He said, "What did you pray?" I said, "Make room in me." "I'm TRYING to. And this is the method that I have to have." A DISMANTLING." So, when I sing this, I think, "Oh, Lord, what was I in anyway? But it was born out of a PRESSURE, "Make room in me." Don't you like the verses of it? It has real Truth. But we'll sing it. Now, who else needs this? (The music) Can you look on with somebody?

MAKE ROOM IN ME

A longing fills my heart today,
A longing Lord, for Thee.
My heart can find no resting place
Apart, dear Lord, from Thee.
If all the gifts that nature holds
Were poured into my life,
Still there would be an aching void,
Filled only by Thy life.

Make room in me, make room in me.
I open now my heart to Thee,
That Thou might find from day to day,
More of Thy life, more of Thy way.

(Now, this is the work of the Spirit, the next verse:)

Work deeply in this heart of mine,
The need I sorely feel.
Cleanse out all things unlike Thee, Lord,
Pour in Thy balm to heal.
And by Thy Spirit's quickening power,
Bring forth Thy life in me.
Subdue the efforts of my flesh,
And give me victory.

(Repeat Chorus)

O let the new creation life,
Be fully manifest,
To triumph over nature's way,
In every trying test.
Prepare me for Thy coming, Lord,

And by Thy fire refine,
Until my life shall daily show,
The mark of grace divine.

(Someone who knew I was coming to this retreat they said, "Are you taking your guitar along to sing?" Imagine that period in my life! You've heard me sing in the Spirit haven't you? Why, I'd given it to the salvation army, I think, twenty years ago. I haven't time for that. There WAS a time in my life when God used it. And that's how these came; all these came with my music. With my guitar, and song in the Spirit. But I haven't touched that in...I don't think I've touched it, even an instrument in 5 years! Even the handle of one. But that belonged to your period, it was an epic. And you have all of this paraphernalia that goes with that, and then you go into another field. Another realm. And it's all right. It served. And these songs came in that way.)

2. Have you ever been in a meeting, Mary, when the Spirit would fall, and we would sing in the Spirit that way? The REAL manifestation of the Holy Spirit, singing, without knowing anything about it at all. I remember standing with my guitar, like that, and singing in the Spirit songs that I had never heard, only as they were running and pouring out. Music, and the song. The whole thing come, BORN right on that instant. More than once. But we don't have any of those early, lovely manifestations anymore, in any Pentecost that I know of.

Woman: Why don't we?

Follette: I wouldn't want to tell, I'd upset somebodys bandwagon, and I don't want to go home that way. I want to go home in PEACE. Not "pieces!" That's a long question, I think we have a solution to it, but no one whats to know TRUTH. And so it's obscure. But that was all very REAL. I'm glad I came in in the early days because it had not been touched or hampered or meddled with by people. And there was no one to spoil or CHANNEL it. You see, it's it man's power to always CHANNEL everything. Label it, channel it, and have it arranged. And God doesn't like that. Now the two characteristic marks of the early Pentecost as I remember 55 years ago; there were two marks that I think are almost all BLURRED. There was ORIGINALITY in the moving of the Spirit, and there was SPONTANEITY. And both of those marks, I do not find them in the work, though I am sorry to say, because I do not find it. I've been in Pentecostal meetings a lot, but at this outpouring that we're having now, those two marks are not evident. There was an ORIGINALITY in the Spirit. No one wants to give room for it, they "encourage" the Spirit, and tell HIM what to do! And that's WRONG. When the Holy Spirit wants to work, you don't need to "encourage" Him, to "instruct" Him in a thing! But it's come to that METHOD, that He has no original design or pattern, because He's so "coached" by all the rest. Then the minister...I always want to say, "Sit down, this is HOLY stuff! Don't TOUCH it!" But you don't dare to do that. And when He had HIS way in those days, He did UNUSUAL things! Which were really ORIGINAL and SPONTANEOUS. Not "studied," and no one planned for them. I've gone to a meeting dozens and dozens and dozens of times, when not one would know who was going to have any of the meeting at all. Most informal. And the Lord might use this person or that person or the other, to be the key for that evening. That would center around that one thing. Maybe the next night that person wouldn't have the Spirit on them at all hardly, just was there...but another one would have a moving of the Spirit, and God would bring forth. It was SPONTANEOUS. It was not STUDIED. It never had anything programmed, made. We didn't know what they were. That can be maintained for a while, but not too long. RELIGIOUS FLESH, not bad, vulgar, cussing, swearing flesh, but RELIGIOUS FLESH, can spoil a thing as much as "getting drunk!" You don't have to "get drunk" to spoil it. Just be RELIGIOUS, dear. How many know you can be RELIGIOUS and not SPIRITUAL at all? And I've seen that. So when I come back hear and I hear this, how many can see what memories must flow over my mind? Terrific, the memories that flow over me, when I think of these things that...I don't see it anymore. I wish we might see it. I wish we might have, could recapture, and find again those...just those two marks, in even what we have today. I would like to see the SPONTANEITY of the Spirit, rather than the efforts of MAN, encouraging and handling it. The things in God don't need that. They don't need that. They need FLESH to be QUIET in His presence. I've been in meetings when we didn't have ONE MOVING AT ALL! Not a HYMN, not a PRAYER, not a SCRIPTURE lesson, and sat in the presence of the Lord for two hours without ONE single manifestation of ANY description! For two hours, and get up and go home so REFRESHED you'd think you'd had a Spiritual BATH! Well, I don't see THAT. But that was...every little while, God would give us some strange doings like that. Well, what would our meetings today be like if anyone would dare to be quiet? Well, it's like the two who were in one of the meetings. One sat so serene and so quiet, and the other one was the extravert, explosive and demonstrative. He had the "glory," and he was, "filled with the glory," and "Hallelujah! And the glory! And the glory!" And the glory and the glory!" And he was going, "Hallelujah! And the glory! Haven't you any GLORY, brother???" He says, "...Yes...Mine is GLORY UNSPEAKABLE." I thought that was GOOD. He says, "Yes, mine is unspeakable." And I thought, "Well, sure." Unspeakable and full of glory. It was unspeakable, so you don't need to arrange anything, just MOVE WITH GOD. And you can't regulate it. He will do sometimes the most SURPRISING things, that we never knew just HOW it would be. But that can't last too long, there's always...there always will

be. Do you know what I mean? There will always be...do you want to sing another one? What are you doing in the meeting? You were singing that, and I was singing this without thinking in my room. I sang that whole first verse quietly, and I thought, "Well, Lord, what's...that's coming back to me, 'Make room in me,' and all." And I said, "That's right, Lord, 'Make room in me..,' and I was singing with the Lord. And I didn't know there was a meeting, and I opened the door, and you were singing, "Make room in me...!" So I think it must have been of the Lord that we should have had just that little touch, that little breath of a PRAYER. A yearning, desiring HEART. And He sees that first.

3. Woman: I remember when you first sang, "Thou Hast Called Me," with the guitar.

Follette: Do you remember that?

Woman: It's so good. Can we sing that?

Follette: We'll sing that one, "Thou Hast Called Me," now, that came...it was a Thanksgiving period, In the fall, Thanksgiving. And they were all more or less joyous with their friends and their chums, and their going home, and they had everything, and the enemy sometimes likes to tempt us. And I felt so forelorn. I felt, "Well, Lord. I've walked with You. I've given You all I have. I don't have any of that." She was going with him, and he was going with her, and they were going with each, and it was all such a lovely atmosphere, you know, of that, and...then the Lord spoke to me and said, "You have ME, haven't you?" I felt so foolish, you know, ashamed, and humiliated, and I said, "Yes, Lord." And I said, "Yes, Lord. You've called me, and I'm Yours," and the first thing you know, I'm getting this. And so I ran over by my bed and picked up my guitar, and I began to play and sing, and that's how this was called.

THOU HAST CALLED ME

O my Jesus, Thou hast called me,
I heard Thee speak in gentle tone,
Wilt thou leave all things behind thee,
Live for Me and Me alone?

I have guided and have watched thee,
Each winding way when thou knew'st not.
But half the dangers, nor could see,
Why trials sore are thy lot.
They have only been in number,
Just enough to draw thee near.
Where in Me thou migh'st discover,
Strength for weakness, love for fear.

Yes My Jesus, I have heard Thee,
And now I heed Thy tender call.
For my life is yielded to Thee.
Take it Jesus, take it all.
Never let me doubt Thy leading,
E'en though my thoughts be out of rest.
Let me hear Thy voice still pleading,
Testing, child, are for the best.
They have only been in number,
Just enough to draw thee near.
Where in Me thou migh'st discover,
Strength for weakness, love for fear.

And then it quieted me and I felt better. Quieted me and I felt better, and then I laid the guitar down, and I thought, "Thank You, there's a song." How many can see, you don't sit down and "make" things? No, I couldn't do that. I couldn't do that. You have communion with the Spirit, it's FULL OF LIFE. I was refreshed. I never heard that thing before. Of course! I think of two or three hymns that came that way. I don't know if it's on here, "My High Priest Is Interceeding?" Well, never mind, we won't use it because you need real music with that.

4. I had...I was going through a trial; I'm always in a trial of some kind. He never lets me free. I'm glad He doesn't. I guess it's the only way He has to keep me going. Some people have this..."lovely atmosphere, walking with the Lord." I say, "I'm walking with Him too!" Do you know what I mean? And I was having a real, difficult time. And they always say, "Well, pray it through! Pray it through! Pray..." I know that technique too. But you know, sometimes things won't go that way. It won't work that way. And I had prayed, as they say, all the prayers I knew from "Hail Mary," up; I could think of everything. All the prayers I knew, I prayed everything. I prayed and prayed and prayed and prayed, and I couldn't get anywhere at all. And so I was exhausted. I was on the floor before the Lord; it was night. And I thought, "I must get these issues through! Lord!" And I was tired, and I said, "Lord, I'm prayed out!" How many know what it is to get "prayed out" on some things? Yes, you get PRAYED OUT, you can pray another lick if you tried. You're just PRAYED OUT, you can make up a lot of words, but the prayer is "off." The inspiration of it, even the horrible sense of it is sort of dissatisfied. And I was on the floor like that, I had just collapsed, I said, "Lord, I've prayed every prayer, I've tried all and I can't get anywhere." And I was very still. And when the Lord deals with me sometimes, He usually comes here. Now, I've never seen Him. But I have been very conscious of His presence. And I know where He is when He's around me. And so many times He comes over on this side of me. And I knew He was right by me like that. And here I was, in a heap on the floor. He said, "You believe in Me as a Redeemer, don't you?" And I said, "Well, YES, Lord! You're my Saviour. I believe all of that. You are my Saviour, my Redeemer! Yes, Lord!" He said, "I'm your HIGH PRIEST. And there are times when you have to believe Me as a HIGH PRIEST just as much as you believe Me as a Saviour, because that's My vocation. I can't take notice." I said, "Umm, hummm." He said, "You can't get this thing through. I can because I am your PRIEST. Well, then I said, "Lord, You pick this up and pray it through for me. I'll stand with You, with all my faith and all I have. But You'll have to really take the burden of the thing." And I KNOW He lifted that. I was just as FREED from it as if I was ANOTHER PERSON! Just like it had evaporated; I KNEW He had taken it. And I KNEW that He was interceding before God on my behalf. "He ever liveth to make intercession for us." Well, that's in the Bible and I believe it! And I have been very conscious, after that, of occasions where it's had to be the intercessory work of Christ to get me through. But I didn't know that. Because MY faith carries me just about so far. And the REQUIREMENTS that I feel in my spirit are not forthcoming through my effort or my faith. They aren't forthcoming. And that's how this happened. And here I was on the floor. And when that came, just that sense of, "My Jesus, Thou art praying now. You're interceding, My High Priest." And I went over by my couch and I picked up my guitar again, and God gave me that lovely song, that lovely hymn. It's...where is that? I'll READ IT to you. Here it is.

MY HIGH PRIEST

So oft when sorely tempted
 And faith seems very weak,
 When battles fierce are raging
 And help from God I seek,
 My failing strength is quickened,
 When in His Word I see that Christ is
 interceding and praying now for me.
 My High Priest is interceding.
 My Jesus is praying for me.
 Have faith, for the Father heareth,
 And He gives us the victory.
 Have faith, for the Father heareth,
 And He gives us the victory.

The blood He claims in pleading,
 His hands, His feet, His side;
 Before our God disclosing,
 A place where we may hide.

Unknown His words, so holy,
 To us in feeble frame.
 The heart of God respondeth;
 He hears in Jesus name.

Believe, my heart, and praise Him,
 Tho' Satan sorely try.
 Fear not when shadows darken,
 Tho' hid, thy Lord is nigh.
 He knows thy frame and weakness,
 He will be strength for you,
 Have faith! He's interceeding.
 He'll take you through.

And you see, that came, and the music and the whole thing. In just a few minutes. And when they come, I always say, "Now, Lord, don't let me forget it, because I didn't make this up, and I don't know how this goes, and if You don't register it in my mind and my heart, it'll be lost. Now keep it. And I wish You would let me keep it, You know." Isn't that a good hymn? It's a scriptural hymn. It's a scriptural hymn. And so many, many times He has made me to know of the INTERCESSORY work. "He ever liveth to make intercession." How could He get this Body of Christ in any kind of shape for it's translation and fellowship with Him, if He didn't do that work? It would never get through. It would never get through. Never in the world, because it's too complicated, too Spiritual working that we can't do. But HE can do it.

5. And so, another one...I go on telling you these things...does it help you to know how they come along? How God can work? I don't know if it's in here, in this little group or not..."Oh, Wonderful Love of My Saviour..." Is that it? "Is growing more precious to me...." Well, now, that's a good, little hymn. And how He used it...it's a...

THE WONDERFUL LOVE OF MY SAVIOUR

The wonderful love of my Saviour
 Is growing more precious to me.
 I cannot help singing about it,
 To my heart it's a mystery.
 It has gripped my life and it holds it,
 Tho' the billows around me sweep.
 'Tis the love of a almighty Saviour,
 A Saviour well able to keep.
 Oh, wonderful love of my Saviour,
 The depths the oceans can't tell.
 The heights the heavens can't measure,
 And yet in my heart it dwells.

He sought me so long e'er I knew it,
 How patient and loving was He.
 Revealing my sin and my failure,
 Till my heart felt it's misery.
 But over against sin and weakness,
 He showed what a Saviour He'd be.
 If I would confess and receive Him,
 He'd prove Himself all things to me.
 Oh, wonderful love of my Saviour,
 The depths the oceans can't tell.
 The heights the heavens can't measure,
 And yet in my heart it dwells.
 And yet in my heart it dwells.

It seems a strange thing; the heavens can't measure it, the ocean is not deep enough to measure it, and yet, that dwells in my heart. Aren't we strange creatures, anyway? Well, I'll tell you how He used this. This testimony might help you in your prayers too,

when you're trusting God. I said today, God called me to walk by FAITH. He's helped me to walk that way all these years. Just trusting Him, absolutely. I never had contacts that other people have, and I don't want them. He doesn't want me to have them. Now, that doesn't mean that everybody has to walk by faith as I do; DON'T TRY IT! Please don't try it. I think it has to be a very specific dealing, and God will honor and bless it. I know some try it and struggle along, and are always "on the last penny," and the Lord comes through and "raises up Aunt Jane," she gave a pancake! And, oh dear! I get so tired of these "things." Do you know what I mean, that's a funny thing, I can't...I don't let people know how I live. I haven't a relative who knows how I live. I haven't a relative that's ever heard me speak. I'm just a "lone wolf." Now, I haven't a relative that hasn't any more idea how I live than a man in the moon! Why should they? It's none of their business. All they know is, "Johnny seems to live...and he doesn't help take care of the rest of them!" That amusing me too. Well, I had to learn this prayer business because when He brought me to that consecration before I was baptised, the night before, and He said then, "From this hour you will walk with ME. And from this hour, you'll have to trust Me for every penny you'll ever have. Now, I don't want you to be involved in any of those things. Salaries, and contracts, and all of that; I don't want you involved in that. I want you to live with ME. Now, you live with Me, and walk with Me, and I can take care of all that. I want YOU, first. Not the things you're DOING. But I want YOU." He's more concerned in US than anything in the world we'll ever DO. But we're so busy "doing something that will please Him!" I think if we knew what a fool, we'd sit down five minutes! And He'd say, "I just love to be with YOU." "But...YOU'RE GOD!" "I know. But I haven't anyone in the world just like you, and I love you." We'd be scared to death to give back to the loving heart of God just that little, simple love. It seems childish, but it's real. It's REAL. It's REAL! I've know the time when the only thing He's asking of us is to LOVE HIM."But,"I said, "Lord...there's..." "What?..." And how many can see that that's something that each one of us can give individually, that no one else can give? NO ONE can give it. So then He showed me that He would teach me how to PRAY, and teach me the principles of FAITH and LAW, because all faith rests upon principles in the Word of God, when it comes to the technical part of it. There are LAWS and RULES and PRINCIPLES involved in the faith life, just as real as the laws that govern us in the physical life. Absolutely. Absolutely so. It isn't just CLAIMING A PROMISE! But if you're not taught, that's what most people do. We get stuck and run and grab a promise! Run and grab a promise! Well, I said, "That's the most dangerous thing you'd want to do! Why do you run and grab a promise for?" "Well, because the promises are all TRUE!" I said, "That's not the question. We're not talking about the authenticity of a promise, we're talking about: Does that promise APPLY to anything that you're dealing with?" "Oh, well, it's in the Bible!" I said, "Oh, an awful lot! Job and the Devil's in there too!" Job's in the Bible. But they're not taught; they don't know. Well, I had to learn. And I was trusting for my own welfare, and Sister Mary, over there, knows that Elim was run by faith. Everything in the school, and everything in the institution was on a FAITH basis. We had no tuition for the students when they came. If they wanted to give us anything, we accepted it. And if they didn't have anything, no body knew it. No student knew what the other one was doing at all. We had no set tuition at all. We PRAYED. An application would come, and God would say, "No, don't take them. No, don't take this one. Don't take that one; take this one." That had to be prayed through. But when we had our little group together, we had material that we felt that God had sent us. And they were our students. Well, then the students, as they sat there, not one of them knew what the other had given. Or if they had given anything. And I don't know how many students we carried without any money at all. But we had it prayed through on Monday nights. Monday night was the night for prayer for that institution. We have to pray in eight, nine, and ten thousand dollars a year. And there were seven of us. But we learned how to pray. And I had LEARNED; it wasn't in a book, reading a little tract. Oh, dear, I said, "That's nice. I think there all interesting." But that isn't where you are or where I am either. I had to have my OWN pattern and my OWN design. So He was teaching me to pray. Well, I was getting along fairly well, because He was answering prayer. I had NO salary. I worked in that institution as a teacher and I helped in the last few years, as the pastor of their church; I had not one penny of salary. I had not ONE "love-

offering." You say, "How under heavens did you live?" I lived along with the Lord. He would raise somebody up in Europe and send me some money. You know, all the money in the world's HIS anyway!? And if He wants to blow up a bank and send me sixteen million dollars, I'd say, "Thank You, Lord! That's mighty nice!" That's what I would do. I certainly would. Because I'm not conscious of that, that's not the REALITY. The REALITY is in the SPIRIT OF LIVING WITH HIM, knowing He's mine, and being obedient to Him. And releasing and setting free all of that. That doesn't concern me. And so He taught me how to pray; I didn't have anything.

7. These people going out running churches, they amuse me. They always have to have a car, and have to have a radio, and they have to have a television, and a wife and three children, and a washtub, and I don't know how many other things, all to them before they can get up and give a testimony. Well, I said, "Dear,...what is it all about?" Oh, no, no, no. That isn't the way it comes at all. You learn to walk along. So I was getting by pretty well with my personal leads. Then He was teaching me that I had to learn to trust for people. And trust for lots of people who don't have faith. "And you get under the burden FOR them and you lift them. Carry them. Help them through school. Buy them things." Now, I said, "Lord, that takes money, doesn't it?" He said, "Yes, but you trust Me and I'll see that you get it. Now go on..." Whooo! YEARS of this Truth. It's SCHOOLING. Real schooling! And I remember one time, we were praying...do you remember Miss Gerdy? Yes, she was a teacher. And we were praying in that little classroom, you know, from off the dining room, we had a classroom, and we were all praying together. And as we were praying, she has us down before the Lord, and she said, "I've just come through the printing shop." Used to come from the house through the little printing shop, do you remember, then the church. And she said, "You know, in our printing shop, we pay the printer. Our type is getting just so battered. We need a new font of type. And we ought to pray about it. I wish you would just pray about it." She said, "It would take at least 50 or 60 dollars, and just put it before the Lord. We need that." So, of course it was easy to pray for someone to give 50 dollars. Of course. It's easy to pray the Lord will make somebody give it. Haven't you ever heard of that? "Lord, You know so and so has money. Lay it on his heart to give it." Well, maybe you never heard of such shicanery as that! Well, here we were, praying. You know. And I was praying, piously, and I said, "Lord, it's Your work, and we don't know anything about this money. But the money is somewhere. Now, Lord, just release that money, and bring it. We need it here, and it isn't OUR work. It isn't anything personal. I don't want a font of type. I want it for You. It belongs to the work." I was praying, and, "YOU give the money." "Well, that's the Devil, because I know I haven't any!" And down underneath, I knew it was GOD. Well, to be frank, I can't get too far in a public meeting. When they have these prayer meetings and altar calls and everything. I never get anywhere with them. I have to go to be "pious." But I never meet God. I know people do, but a personal thing like that, you bear with me, do you? I can't seem to get God there at all. I have to be QUIET with Him. Alone, and all contacts broken. "YOU give the money." "Well...Lord, is this YOU, or is this the Devil? I haven't but only about FIVE dollars to my name. Oh, Lord..." "YOU give the money." Well, I thought, "This is God, and I can't get this thing thrashed out here in this meeting. I'm going home." As they say, "I snuck out." I sneaked out and I went back up to my room upstairs, and I have a prayer cushion, I call it my "battleground." How many remember the old chenile portiers they used to have years ago? Chenille...I put that down on it. And I'm praying, you know, and I said, "Lord, I believe that You're talking to me, but how can You ask me to give that when I don't have it, Lord? Now, You don't blame me, do you, Lord?" He didn't blame me at all. I think sometimes we scold ourselves when HE wouldn't. It isn't too pious to scold yourself to make you feel humble. That's poor psychology. So I said, "Lord, what will I do?" He said, "Listen. You have to trust Me for that money just the same as you trust Me for a pair of shoes. Now, you trust Me for that money." Well, I said, "Fifty, sixty dollars, Lord?" He said, "Do you believe I'll give you that?" I said, "Yes, because I know You're talking to me. I don't know where You're going to get it, Lord." He said, "Now, you BELIEVE that. Do you BELIEVE it?" I said, "Yes, but I haven't any money." He said, "No, no. I'm not asking that. Do you believe that this little deal that we're having is

REAL?" And He brought me to a place of faith, and I said, "Yes, Lord." And I remember putting my hand up, like that. Just like that. And I said, "Thank You, Lord. You are giving me 60 dollars for that type, and I don't know on earth where I'll ever find a penny of it. But I believe what You tell me is REAL. And it's true. And I don't need to know any contacts or anything else. You'll do this." And I was conscious in my Spirit that I had made a deal with God. And God was pleased with it. And I got up; it didn't end this way. "And I went to the door, and there was a letter with sixty dollars!?" It didn't end that way. That's the way most of these lovely testimonies are, you know, they're so sweet. But they don't get too far. So He let me "ride along" for several days. I kind of looked in my letters everytime, I thought maybe somebody...but I didn't know who it would be, but maybe...I'm awfully human! You don't blame me do you? No, I think maybe you'd do the same unless you got the real GIFT OF FAITH. I don't seem to have a GIFT of faith, I just HAVE it. So, well...the letters didn't work. I didn't know the technique that many people have of "shaking hands." "Good evening, brother." "Good evening." That was a technique they've developed later. I didn't know that. I just said, "Well, Lord, how will I ever get it?"

8. Now, how many can see that this is a good time for the enemy to come in and tempt you and twist it around and upset you and confuse you. And so everyday, a few days, I would just get under a tormenting thing, "Well, this is all foolishness! You know very well there's nobody giving you any money! Now you might just as well be quiet!" "Oooooohhhh..." And I thought, "Well, Lord. I'm BELIEVING YOU. I don't care what the Devil says and what it is. You DID that and it was REAL!" Coming to this hymn now. So it was at least two to three months I had to hold steady in faith. Not a sign of a thing. Remember Mrs. Witnack? Well, Mrs. Witnack figures in this. She phoned up to Sue and said, "Will you come down for the weekend and have a little service for us?" Pastile, wasn't it. Pastile. And Sue came to me; I was using my guitar and music then. I wasn't speaking and preaching. I hadn't any special message yet. You aren't very safe going out unless you got a REAL MESSAGE that's BORN OF GOD, that's grounded in you. You can go on and rattle, and talk about a lot of things that you don't know anything about, but He doesn't mind. He doesn't really mind. He isn't too blessed by it, but He lets us perform, you know, to "keep us out of jail." So she said, "Will you come along, and I'll speak, but you give a testimony or sing for us?" "Oh, yes," I said, "I'll go along." So down I went. We had a lovely service, and Mrs. Duncan, at just before the end of the service, when she was speaking said, "Brother Follette, I wish, if you feel like it, would you sing?" "Well," I said, "I just have a hymn this week and I'm going to try it out." I said, "This is the first I've ever used it." And this was the one, "Oh, the wonderful love of My Saviour..." And I stood up with my guitar to sing, and I sang it all through, and just as I sang the last verse the Spirit came on me and I sang for about ten minutes in the Spirit in tongues a song that I had never heard in the world! The whole thing was original right there, spontaneous. And I felt the Spirit lifting, and I sat down, and I thought, "Well, Lord, what next?" And so Sue preached. Miss Sue preached. We had a nice service and went home. I went to bed. And oh, I guess it must have been half past one or more, and I heard people rattling around; it was out in the country you know. And I heard someone in the kitchen; I had a little bedroom upstairs. We had lamps then. We didn't have electricity. And I had a lamp on a little table by me and I thought, "Well, what is going on here?" And by and by, someone came and knocked on my door. They said, "Are you awake?" I said, "I hope to tell." Am I awake? Well, I thought, "Well who wouldn't be with all this?" I thought they were up milking all the cows, and the tin pails and everything was going on. And I said, "Yes, I'm awake." Well they said, "Well, here's a note. I'll shove it under the door." So I got up and scratched a match and lighted my lamp, got this note, got back into bed. And I thought, "Well, what note was this?" "Dear brother, You don't know me, but God spoke to me in the meeting tonite. For a long time, my tithe money, He would not let me spend it as I have formerly spent it. But I have put it aside for something else. Everytime He would say that. I'd have a dollar, or five dollars, or two dollars. I have been obedient and have kept it. And tonite, right while you were singing, the Lord says, 'THERE'S where your money goes.'" And I opened it, that little note, and here was my 60 dollars! Well, can you see how strange all that was? Now, any-

one wouldn't think of that at all. But God could think of it. So I thought, "Oh! I'll have a little camp meeting in bed!" I thanked the Lord, and I had a real, nice time with Him. I said, "I'm awful sorry if I didn't believe You right. I did have hard times Lord, but forgive me, I couldn't help it." I didn't just go, "Glory! Glory! Glory! I'll get it!" I didn't. I had some hard times. And the hard times are good for us. The DISCIPLINE of it. So when I came home, I came up to Sue's room there, and stood in the door and said, "Miss Sue, can you catch?" Well, she said, "Well now Follette, what?" Well, I said, "Catch it!," like that, and I threw it and she opened it and said, "Well, where would YOU ever get this?" The reflection on my face, "Where in the world would you get that?" "Well," I said, "I've been praying for it" I said, "This is for the type." So we bought the fresh type. Now do you see a little illustration? And how He used this? The whole thing worked together, you see. It all worked together. And this is the song that spoke to that woman. I'd never seen her; I didn't know who she was. Don't...you don't need to know that. And here it was.

9. Well now, if I could sit here the rest of the night and tell you experience after experience; some of them are really too fantastic, they don't sound like they're real. But they ARE REAL. Absolutely fantastic. They are not normal or natural at all. They just are fantastic. And I don't tell them to people because they'd think I am a "nut" of some kind! But I'm not. How many of you think that I'm natural? Really. Well, sure. Are you afraid of me? I don't want you to be afraid of me. No, I'm normal, only this is fashion that I have and the pattern of my living. Now I don't ask other people to do this, I very seldom preach along these lines and tell these things. Because there's always somebody going to copy it. THEY'RE going to live the faith life. They are not CALLED, definitely CALLED to it at all. But they want to be PIOUS, and they want...they read George Mueller's book on faith and the orphanage. Well then we got 42 George Muellers walking around. Like reading all these Spiritual books. Just as soon as I talk to somebody who say, "Madame Guyon," I'm always watching for the "3rd Edition of Madam Guyon." She always comes parading down the church aisle. I say, "You've been reading Madam Guyon, haven't you?" "Yes! Isn't it wonderful?!" "I thought so," I said, "Don't read it anymore." "Well, Brother Follette!" I said, "Brother Follette's all right, now don't read that anymore." I've had to do that any number of times. Now, why? It's because you don't get a right reaction from the reading. Some can't read a book unless it has to be REFLECTED AGAIN in THEM and through THEM. Don't DO that. But--do this: When you read a book of that type, you can say this: A-S, "AS," As God was faithful to meet HER in HER PATTERN, so He will be faithful to meet ME in MY pattern, which is NOT HER PATTERN! But the SAME GOD, and the SAME TECHNIQUE, and the SAME PROMISES will ALL WORK. Now, it takes a lot for some to do that. They're POSSESSED to have the promise and all that, but they shape it up in the pattern that belongs on that OTHER personality. It won't fit on THIS ONE. Don't do that. We are all very, very choice to God and very different. And therefore although we're using the same words, the same Bible, the same promises, He's not going to duplicate the same situation in YOUR heart and life as he does in the other. He doesn't. He won't. I've done that so often in school. I've done it with students, in Bible school; I've had to. Remember in the Bible school days, we used to have evening prayers? How many remember it; remember Harry....? We had evening prayer. It was when supper time was over, we'd push the chairs back; and it was on the bulletin board, it was laid out which of the students would take evening prayers. They would read a little scripture and make a comment or two on it, and then we would knell down and have our evening prayers. Well, they would pray around, and any number of times, when, you know, they'd pray--and I didn't do it to be critical at all, but when they prayed, I could tell just where they were living and what they were reading. It was REFLECTED. It just would reflect it. I can remember two boys that I had to go to; I remember one that I went, and I said, called him by name, and I said, "How are you coming along, dear?" "Oh, good! You know, Brother Follette, I'm reading that..." "I know." I said, "You're reading up, aren't you?" "Yeah! Isn't it wonderful?" I said, "It IS, dear, but I would rather you wouldn't read anymore in it." Do you know WHY? That boy was trying to be SPURGEN all over. And another one was trying to be one of the other saints all over. And we had

two Madam Guyons at the time. The small editions. Well, you see, they didn't know how to read. They were going to have that same thing reflected in them. I said, "You're not called to that." And I remember I took the book off of one of the boy's table just like that in my arm, and I said, "I'll give it to you later. But I don't want you to read it anymore. Now, you read something else." Well, that, you say, is a harsh way? No, I think I saved him. I save him a lot of embarrassment later on which he would have to face. If they would read it and say, "As God was faithful with Mueller, to supply HIS need, SO will God be faithful to ME in MY need. But MY need isn't George Mueller's." And so, sometimes we don't know how to read. It's hard. KEEP YOUR OWN IDENTIFICATION IN GOD, and let Him work with you. And He'll bless you in it. And that's how I sang that song; that song was initiated that night. And the Lord gave me the sixty dollars. And since then I've had to have thousands of dollars. But I thought sixty dollars was quite terrific, that God would give me sixty, well, now look where I've been. A thousand, five thousand, fifteen thousand, and twenty thousand, and I'm glad that wasn't more "different!" Because He'd say, "Now, you use the same technique."

10. I went around the world on one, little law. Of FAITH. Went around the world. Because when I started out, He said, "You're having this trip..." I learn by LIVING. They say "How do you learn to PRAY?" You learn to pray BY PRAYING. Period. We have a lot of books on the "technique of prayer," I know of them; I've had dozens of them. That's rather materialistic. You learn to pray BY praying. That's right; you learn to pray by praying. There's no one that has a form or pattern that's adequate. We learn to pray by praying. So here's one, little rule: THE RULE OF THREE. Be sure you have the WORD OF GOD, then BELIEVE that, and you'll get through. Very simple. But how many know, it's PROFOUNDLY SIMPLE? Profoundly simple. But very adequate. Any questions that you have along this line? Perhaps I can help you. I'm not too great an authority on it, I just know from terrific experience that this thing works. I have live in this for fifty-five years, so I know what I'm talking about. And I've never found it to fail. I make failures because of my stupidity and my ignorance, but this always remains the same. All the laws remain the same. I may be very stupid about the law of gravitation, and fall off the chair six times before I get used to it, but that doesn't have anything to do with the laws. It's still THERE. And these are the same, these are principles and laws. We have to learn that. Now, not only are there laws, but I would say, almost like a TECHNIQUE, that He has in DEALING WITH US. Certain things, a certain pattern which He will use. For instance..I might speak of it another time. It's too late to deal with that. That little verse that we read; we have read it many times, "That was not SPIRITUAL which was first, but afterwards it was." It was not SPIRITUAL at first, but NATURAL. Afterwards the SPIRIT. Now do you see it? You have two qualities. They're both going to perform, and He WARNS us, He says, "That was not SPIRITUAL which was first, but a NATURAL fling." Which has to "fling" and become EXHAUSTED, before the second will take it's place. Now that is a little PRINCIPLE. But that's REAL. God ALLOWS, He PERMITS, for our edification and our benefit, to humiliate us, exhaust us, do some terrific things to us, to get that settled in our minds, that the FIRST venture, the FIRST output is not SPIRITUAL, it's the NATURAL thing. AFTERWARD, that which is SPIRITUAL. Yes, it's all the way through, all the way through. And when we know that, it helps us over some of the problems which may baffle us for weeks and months and sometimes even longer, because we don't know God's dealing. And sometimes He has to work with us weeks and months, and months, before it dawns on us that we're barking up the wrong tree. It isn't up this tree, it's up that one and we're barking up this one, and we come out of this tree! COON's up this tree? And how many know, it's possible to pray and pray and pray and pray and pray; it won't come out of this tree, dear, the "coon" is up there. "But this is a wonderful tree!" I'm not talking about the TREE! You're TREE conscious. I'm COON conscious. I'm thinking of the COON. You're thinking of the TREE. The coon is in THIS tree. All right. Now what does God allow? He allows the NATURAL EFFORT, I mean a RELIGIOUS, NATURAL effort. Not a "wicked, bad thing," but a RELIGIOUS impulse. A religious urge. A religious moving. He will allow that to push itself out FIRST. And sometimes it may be weeks; I've known people who've worked under that for YEARS before they're tumbled to the fact that, "This is afterall my RELIGIOUS NATURAL. It's not God. It's my RELIGIOUS NATURAL." And God

will have to EXHAUST this so that He can come in. Well, when He did that, then He gave me all those lovely illustrations through the Word. Started me way back in the OT, and took me right on through the whole, through the NT. He said, "You see this? And this, and this, and this, and this?" "Why, yes," I said, "That's the way it is." Well, He said, "Do you see how they ventured first with the efforts of the NATURAL? And that had to be exhausted, and put aside, and then that which is SPIRITUAL and LIFE-GIVING had to come?" And He took me way back in the OT.

11. Man in group: Does He mature and grow and develop it still?
 Follette: He's still working; I'm still learning all the time, dear. And I've been at it all of this time and don't know very much yet! I really don't. The field that I'm discovering, to me, is terrific. Really, it is. It's terrific, this REALM, this field. I don't know too much about it, but I know enough that it has revolutionized my thinking and my whole philosophy. Revolutionized it and put me on a correct basis. So that I can DISCERN. As you get older...this may help you: I was just saying to Frank yesterday... I'm old, you see, I'm 80 years old. I'm not 20 years old anymore. I'm going up toward my 90's now, you see, I'm over 80. Well, when you come up to this part, how many can naturally see, you don't have a terrific future of 15 and 20 years ahead of you? I can remember when I used to look 5, 10, and 15, and 20, and 50 years ahead of me. But when you get 80 years old, and over eighty, you don't look 20 years ahead of you. No. That's past. Well, that doesn't disturb me, because I am now more conscious of the things which are pushing ahead of me into my new age than I am with this. That's why the things of TIME don't bother me as they do people. I'm not blaming you if you are disturbed over things of time. You're still related to time! You're thinking of your houses and lands, and homes, and property and work! That's all right! That's all right. But when you have exhausted that, and you feel your projection is moving into that realm, you can't come back and be all fuddle-lee-duddle with THIS! I said to Frank, "I am living now, more and more, with the idea of PROJECTION." My praying, or praying. So many times I've said, "Lord, what I am praying about, I will never see HERE." These last few years, this last year, I've been very much in INTERCESSION, and intense prayer. Intercession and prayer. And near to the things that God is doing. And sometimes I would stop and say, "Lord, this is terrific praying. I will never live to see this." He says, "You don't NEED to. But the power and value of prayer penetrates and pushes on ahead." Well, I said, "How could I be praying for people and conditions that I will never even see?" Do you know what He said to me? Do you know what He said; said something sweet to me. He said, "You look into the 17th chapter of John. You'll find the Lord praying, and distinctly He says, 'Oh, Father. I pray not only for these...that's this immediate...but I pray for those who Thou will yet give Me.'" And He said, "The Lord Jesus prayed for you 2000 years before you were born." Ever stop to think of that? Jesus prayed for you and me 2000 years before we were born! That settled me, I said, "Then you can pray what you want through me. You can intercede and do as you please through me, because I'm only an instrument. And He said, "Yes. Jesus prayed for YOU before you were BORN!" "I pray not only for these, but for those whom Thou wilt give Me through them." How many get that? Do you get it? Yes.
12. So it's wonderful to have an intercessor, that I was talking about either tonight or day... I don't know, I talk so much, I don't know when I talk. That I was talking about... I guess that was tonite, wasn't it? Yes. We have an INTERCESSOR, Who discerns and knows us so well, and He prays for us. He has prayed for us before we were born. Isn't it nice to be in touch with an instrument of God like that? I said to Frank yesterday, we were talking, and I said, "You know Frank, I keep living all the time in a PROJECTION. I'm more concerned with that than with this IMMEDIATE." But THIS has it's relation to THAT. And that's way it would be so wonderful to be RELEASED. Oh, it is to me...I haven't a thing here that I would hang on ten minutes. Not at all! I'm not MORBID! Do you think I'm morbid? I'm not morbid. Not at all. I just sense things; I see through things. I said, "My! To be released!" Now, let me help you. I keep warning young people; I speak to students, who are college students. And I often say to them, "Now, listen dear. This is the ONLY TIME that you will have to make certain DECISIONS. Certain SURRENDERS in your life. Certain CHOICES. Now these DECISIONS, and SURRENDERS, and CHOICES that you make NOW, GOVERN MARVELOUSLY things that will happen thousands of years in the NEXT AGE."

You know that? Yes. Because THIS IS THE PERIOD in which you make the CHOICE. Not the period in which it's going to be EXHAUSTED. No. It's the period in which you make your CHOICE. Now I said, "After you are released, and we are over on the other side, you can't COME BACK HERE and make the choices you should make NOW." You can't come back here and make a decision, you have to make the choice NOW, your decision NOW; all that has to be done NOW, because THIS is the period in which He PLOWS THE HEART, which is like a plot of ground...with the WORD, which is the Eternal Truth; the plowshare is Eternal Truth that tore my inner heart and life and exposed it, you know, to the sun and air. That was when he "plowed" my heart. It's TRUTH. TRUTH PLOWS YOU! But you have to be plowed before He can even sow the seed. Some get plowed and no seed. He plows, then He sows the seed, and He only gives it a little while for it's "rooting." And it's pushing through, enough to give IDENTIFICATION of what the seed holds. That's all. Many of the things which I have here today, and you will have too, will never come PAST it's period of identification. How many follow me? Do you get me? It pushes up through the soil of my whole life and shows what it is. Now, I will have the ETERNAL AGES for that to MATURE, to GROW, to GLORIFY GOD, and to LIVE. Life is projected upon PLANES. I like to think about heaven...but, I don't know, I hope I'm not strange about it, but I think it's all right to have a heaven, but don't develop a "heaven complex." I know it's right, I know we shall know each other, and I believe that there is a spiritual body in which we shall live and move. And I believe all that. But to me, that isn't exactly the heaven that I want. Or will satisfy me. I can't imagine sitting down, playing on a harp 16,000 years looking at Aunt Sarah! And hoping I'll see "the baby." Oh, dear! I think I'd get tired of it. And "flowers that never fade." Well, I want one to fade once in a while, to have a variety! I'll be tempted to go and pull the leaf off of one of them! You know what I mean, I can't live under that strange conception. I can't live with that. I know it's going to be, but to me, it's MORE than that. It's a CONSUMMATION, and SATISFACTION of this eternal, terrific urge in my heart for the LOVE OF GOD, and the eternal. And you can have all your heavens and harps and everything else. That's good, but it will never satisfy me. Never in the world. There's something in my heart that's BROKEN, and it will never be satisfied, ONLY IN HIM. And with Him...And when I touch THAT, that's all...that's all. That's all. I hope to see, and move, and all, in a glorious expression of LIFE. Surely...How many see what I mean? Heaven is a complete satisfaction of this eternal urge that can't find anything HERE. No. I often say, "He has WOUNDED my heart. And He has BROKEN it. And there's no MENDING it. There is just no mending. So let it be. HE is the answer. And He has purposely wounded some of us so that He could be. And if He's taken time to wound your heart, LOVE Him for it, even though it's a destructive thing. Love Him anyway, because sometime the SEQUEL OF THAT will be revealed, and that's heaven. Yes. Yes.

13. So now we make CHOICES. And I say to young people so many times, "Learn to make a GOOD CHOICE. Don't let it be governed too much by the thing SEEN. Make a GOOD CHOICE WHICH WILL CARRY YOU THROUGH THE ETERNAL AGES. You can't come back HERE and make it. You can't come back here and make decisions." What decisions we make, guarantee, and mark a qualifying character mark on that which is projected in the next age. I KNOW that. Now for instance, He taught us, when He was dealing with His disciples, and He was talking about FAITHFULNESS; do you remember? Faithfulness? He taught that, He said, "He that is faithful over the least, over ?, I will elevate that QUALITY OF FAITHFULNESS, which I have worked in you, not the things you've been DOING, all this work he did! NO! I let you do a lot of work, but I was not interested in that, that was the TECHNIQUE! That was the MEDIUM which I used! I was WORKING IN YOU. I was bringing to pass in you a quality of FAITHFULNESS. Just a QUALITY. It's taken a lifetime for that. Now I will lift that, and THAT is what I will multiply TEN-FOLD in my next." Do you get it? How do you get it? "I will multiply it. I will make you rule over ten cities." Now that doesn't mean we have a city in Tinbucktoo, and we're going to reign and rule and wear a crown! Oh, don't...it's vulgar and horrible! I don't want you to do that...don't...don't do that. Don't do that. No. He's talking about Spiritual things under the symbol of that. That's a symbol. That's the symbol, don't get mixed up with the symbol. No. He's looking for these qualities. They're ABSTRACT, but they're REAL. So He says, "I have found in you a quality called FAITHFULNESS. And you were faithful over the least things. THAT'S

the thing I want PROJECTED and MULTIPLIED ten-fold! Come." Won't it be lovely for us to feel all this living wasn't in vain after all? All the discipline we've had to have to produce that little quality of faithfulness. That's all He'll ever look at. And we say, "Lord, look at what I DID!" "No..," He says, "I'm not concerned..." Did you notice, at that story, of those TALENTS, when they came to deliver their response, and stand before Him? JESUS NEVER SAID A THING ABOUT ANY OF THE WORKS THEY DID! And that astounded me. I said, "Lord, You didn't even thank them." Do you know what the Lord said? He told me. He said, "What ever was done that was worthwhile, I had to do it, because it was SPIRIT-wrought," and God never thanks HIMSELF for anything He does. How many get that or don't you? I had wondered why He wouldn't say, "Oh, thank you! Thank you for pulling Me out of the doldrums! I got stuck in such terrible need in the earth! And if it hadn't been for you, we'd never gotten through!" He'll NEVER do that in the wide world! Not at all. Not at all. Now how many can see how the emphasis in living today is completely out of order? In our Christian world the emphasis is completely out of order. Emphasis upon, "To the work, to the work, and do something! Build a church, and oh!" Well, I say, "What are you doing, building a church, unless the Lord is in it?" The Lord tells you to build a church, build it. If He doesn't give you anything about a church, well then be still! "Well, I can't! I gotta...uuuh, haaaaaah!" The Lord says, "You're 'hopeless.' Sit down." Helping poor God! "Poor God just has to have us help Him out." No. No. He's looking at us, He says, "I'm training you, disciplining you, I'm giving you these little things to teach you. I want it to work faithfulness, and love, and charity, and all these qualities in you through these mediums. I let you go as a missionary. Now you aren't going to bring all the world to the feet of the Lord. But I let you go for that. It's interesting, what you've been doing..." But we aren't big enough to do that! We're too little! God's big enough to do that. And this one...He didn't even put a CALL on that man at all. He let him work somewhere. And while he's working he says, "They're all over there, saving the heathen, and I can't save my own soul!" Well, He says, "No, don't worry." But we get worried about it. Because we don't see, don't understand God, don't seem to know much about Him. He only puts these things into our pattern for it's REFLEX action, not to "encourage" God, but it all has a reflex. It all has a reflex. All has a reflex. And as it reflects again upon us in it's reaction, it CHANGES US, and we are not the SAME CREATURES. And that's what He looks at. And I looked, when I read that over, I said, "Lord, You didn't even thank them." No...He couldn't thank them because NO work is acceptable to Him, only that which is wrought in the SPIRIT. And NO work is acceptable to Him, only that which has gone through THE WAY OF DEATH. So what has a man got to do to be thanked? No, He didn't thank them. He didn't thank them. He just took a record of what the...and here they stood, you know, with all...what is the first word He ever speaks to those churches in Revelation? The very first word He said to all SEVEN of them? "I KNOW thy WORKS, now SIT DOWN. I have something to say to YOU." How many remember that's in the Bible? "I KNOW thy works. Don't come here with your arms all filled with all the things you've done for Me. That's nice. It kept you busy, it kept you 'out of jail,' and some other things." He said, "I KNOW thy works! But I have something concerning YOU. I want to talk to YOU." How many know that's in the Bible? I've never heard any evangelist or preacher preach on that. They're always preaching out of the other end. There's a lot of sermons I'd like to preach if I was ever let loose to preach! But I don't do much preaching; I don't care for the ministry in that sense. But there are a lot of subjects that I thought, "My. Lord, if I ever got loose preaching on that, I don't know what I'd say!" But I guess He won't let me. Upset somebody, and I don't want to have them confused. So I just say, "Amen, dear." Then we go on, and we're all "happy." That's "better." No. They brought all these works, and He put them way over there. Then He said, "I just want to look at you." And of course they would stand. And we haven't a thing to offer Him. He made us lay them down over there because He wasn't interested in that, that's what HE'D been doing. He says, "I want to look at you." And He gave them a three-fold word. He said, "WELL DONE, GOOD and FAITHFUL servant." The emphasis was upon the SERVANT, and not the works. How many can see that? That emphasis was NOT upon the works. That was purely a TECHNICAL aspect of the thing. The emphasis was upon what had the works DONE to this MAN while he was doing the work. He was doing the works, but it was GOD working THROUGH him. Now, He says, "Well done

GOOD, FAITHFUL, SERVANT." Three. There's your TRINITY. I said, "Lord, what is that, when that's 'well done?' Tell me about that." Because the Lord has to deal with me, I've had plenty of training in schools and colleges and seminaries; I've had all that. But they never tell me about these things, the Lord tells me about them. So I ask the Lord, I said, "Now, I just want You to tell me; please tell me about that." Well, He said, "When I say, 'Well done,' it has two qualifying marks. It has to be correctly MOTIVATED, and WROUGHT in the POWER OF THE SPIRIT." How many can see that would be, "well done?" Because it is correctly MOTIVATED. Then He gave me a whole lesson on MOTIVATION. That would take us till three o'clock this morning to get in there. Motivated, then the METHOD by which this is done, by the power of the Spirit. That is "Well done, GOOD..." I said, "What is that?" Well, I think the Swedish and Norweigen have a "good;" it's GODLIKE. It means GOD; it comes from the same word. Same word. "All of that has wrought a GODLIKE quality in your CHARACTER and BEING. And I see it reflected. There's a God-likeness." Haven't you ever met people that made you think of God? I've met people who made me think of the Lord. I've met people who made me think of the Spirit. Well, what was it? Something they said or did? Not at all. It was something in their ATMOSPHERE. And He said, "I find that God-likeness has been wrought in you through this very thing that occupies you." WELL-done, correctly motivated, wrought in the Spirit. GOOD, God-like. FAITHFUL. He said, "You can be FAITHFUL when you can't be SUCCESSFUL." I said, "Thank You, Lord." How many know that's right? He said, "It wasn't that you were so SUCCESSFUL, but you were FAITHFUL." That encouraged me, so I said, "Thank You, Lord." WELL DONE, GOOD, FAITHFUL. Three qualities. Well, how did he get that? It was a REFLEX. It was a REACTION. Because in our obedience and faithfulness to Him, we were OCCUPIED with the things He laid upon my heart to do. If you're selling peanuts, sell them to the GLORY OF GOD. If you're a carpenter, be a carpenter to the GLORY OF GOD! If you're washing dishes, wash the dishes to the GLORY OF GOD! Well, why? Well, it isn't just the washing of the dishes, it's the SPIRIT BACK OF THAT. Back of it. And there's some people He'll never call to preach. They're not called to it, but they want to be pious, and they get a kind of a RELIGIOUS "streak," in them. They get visions or something. I don't know about it; that one young fellow got it. He saw right in the heavens, "GPC," "Go Preach Christ." And he was going to Preach Christ and go through it because he came to one of the old saints and he saw through it, but didn't want the kid to know, "You didn't get the right interpretation. That was 'Go Plant Corn.' You're to be a FARMER." How many can see that? Yes. God can bless a farmer just as well as the man who's preaching. It's the vocation that HE lays upon you. NOT one which you ASSUME to be RELIGIOUS, or as an ESCAPE. Some get into these things as purely an ESCAPE. No. So I often say to them, "Don't be so disturbed if you can't be a missionary. Maybe He wants you to be a missionary at home." Be in the little pattern that HE has, because in that He can DISCIPLINE you, and recast you and reshape you. But when you stand before Him, and all the things we've been doing are phased out of the picture, our poor, little spirits will stand before Him. I want my little spirit to be pleasing to Him, don't you? I really do....I just want to feel that He has disciplined me, and I am horribly disciplined. I'm disciplined all the time. DISCIPLINE is my middle name! That's true. Discipline is my middle name. Because I have such a temperment that it needs disciplined continually. Discipline is my middle name. I have a good "smile" for people, "Ha, ha." But I know what discipline is too. How many know He let's us be born with them. Yes, He does. I ask Him about it not long ago, why we have to suffer as we do sometimes, getting through these things. Do you know what He told me? He said, "All people have not capacity for suffering." You know that's true; I figured it out? There's some people who have no capacity for suffering. They don't know what it's about. And you can't project it, nor impart it. And He said, "Some people have no real capacity for suffering, other's do."

14. Now, look at Paul, who had capacity in so many fields. How many remember he had such capacity for suffering? Yes. Insomuch that one time he said, "I am now bearing the sufferings...why?" For you? No. "...to fill up the sufferings which are required to make the Body of Christ the perfected thing that He wants." God is making a BRIDE for His Son. He's making a BRIDE for His Son. Now, that Bride for that Son must partake of the same qualities, character qualities, that are in the Bridegroom. How could the Bride have

fellowship with the Bridegroom, and not know anything about His inner being, and His make-up? Paul KNEW that, and knew that there would be some who could not offer it because they don't HAVE it. Nobody expects it of them! Don't start know, "trying" to suffer; if God wants you...He'll let you have it! Don't worry. But there's some who can't. It's not in them. It's just not in them. They know something about it, but not what Paul knows. No. Paul said, "I am now FILLING UP the sufferings required to complete this Body." Well, this Body, this Bride is now 2000 years old. She was started the day of Pentecost, and she's moving down through the ages. All right. He has been working on this group of people, and with some He emphasis certain elements, and in others, other elements. Now you have sensed that when you have touched some of the saints. For a minute, can you see what I mean? That certain saints emphasize certain aspects? Uh, hum They HAVE to, to make this Body a COMPLETE instrument to be GLORIFIED with the Lord Jesus. And he's not just going to have everybody; you will have to be trained, and educated, and built to it. Do you know that or don't you know that? I know it. I know that just as sure as I know my hands. Paul did too. And he says, "In this Body, faithfulness, love, patience, hope; all of these marvelous qualities have to be demonstrated." And some characters are almost the epitemy of it. Almost the epitemy of it. Well, that is a part of that Bridal concept. Now he says, "There are many who...many REFUSE suffering. Many have no real capacity for it." And he says, "There is a LACK. And I'm filling up the LACK of the sufferings in the Body of Christ, and God is putting it through me. I'm a substitute. I'm filling up the suffering, to complete or perfect the Body." Wasn't that beautiful and wonderful? I just love Paul! I say, "Paul, I know something too." How many know little "secrets" that they know? How many think you will know some of these disciples without being introduced? Oh, I'll know JOHN when I get there! No angel has to say, "Follette, this is John." They won't have to say it. You know why? I think our spirits go like this...I believe that. It is a Spiritual contact, a Spiritual understanding, a Spiritual fellowship. I won't shake hands and say, "Hello, Moses." No. That's horrible to me. No, no, no, no. No, no, no. No, no, no, a thousand times, no. It's a Spiritual thing. And he says, "I am now filling up the LACK. I've dedicated myself to it. I'm offering myself, that the sufferings that he permits may be TRANSLATED, may be TRANSLATED." Do you get me or don't you? TRANSLATED to accomplish in the Body of Christ what He wants.

17. What time is it? Am I talking all night; I don't know when to stop. Oh, it's time we go home. How many got anywhere tonite? We've been all over creation. Yes. Well, that's why I have a retreat with friends who understand me. I don't want to preach in public. I've preached in public with great, big congregations. But I don't like it. I like a little wholesome group, who take me as I am, and let me talk from Dan to Beersheba. And from divine healing to angels. You don't mind do you? That's why I call my work, "Broken Bread." It's bread broken into crumbs, and pieces, and corners, and crust! It's "Broken Bread," but it's all that God lays upon my heart for you. How many got anything tonight? Well, we didn't have a very formal meeting did we? But I have felt God here. How many have felt God here? I have too. I have felt the presence of the Lord, I think He is pleased to come and minister to us. Take these lessons and take these thoughts. (End of tape.)